

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30853
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 6231
7. Lease Name or Unit Agreement Name Red Dog
8. Well No. 1
9. Pool name or Wildcat Saunders Permo Upper Penn
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Tahoe Energy, Inc.
3. Address of Operator 3909 W. Industrial, Midland, Texas 79703	4. Well Location Unit Letter J : 1650 Feet From The South Line and 1980 Feet From The East Line Section 2 Township 14-S Range 33-E NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>
OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Specify state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1.) Drilled 11" hole to 4200'.

2.) Ran 8-5/8" casing as follows:

0 - 312 (312') 8-5/8" 32# LTC
312 - 2303 (1991') 8-5/8" 24# STC
2303 - 4200 (1897') 8-5/8" 32# LTC + 5 centralizers

3.) Cemented w/Western Company as follows:

Stage 1: 1500 sx. Pacesetter Lite Class "C" + 6% gel + 5#/sx. salt
State 2: 200 sx. Class "C" --circulated 338 sx. to surface, plug
down @ 12:30 a.m. 5/19/90.

4/) W.O.C. 18 hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE K. A. Freeman TITLE President DATE 5/22/90
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE DISTRICT I SUPERVISOR DATE MAY 25 1990
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAY 24 1990

OCD
HOBBS OFFICE