State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbe, NM 88240

DISTRICT II

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe. New Mexico 87504-2088

30-025-31795

WELL API NO.

| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: OIL WELL OTHER 2. Name of Operator Murphy H. Baxter 3. Address of Operator Murphy H. Baxter | STATE X FEE STATE |
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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: OIL WELL X WELL OTHER 2. Name of Operator Murphy H. Baxter 3. Address of Operator P O Box 2040, Midland, Texas 79702 4. Well Location | V-3200 Lease Name or Unit Agreement Name State 9-1 Well No. 1 Pool name or Wildcat |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: OIL WELL OTHER 2. Name of Operator Murphy H. Baxter 3. Address of Operator P O Box 2040, Midland, Texas 79702 4. Well Location | State 9-1 Well No. 1 Pool name or Wildcat |
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| P O Box 2040, Midland, Texas 79702 4. Well Location | |
| 4. Well Location | 7.7 1 7 |
| | Wildcat |
| | Feet From The West Line |
| Section 9 Township 14S Range 32E NMI | PM Lea County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | |
| 4345.8 GR | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Repo | |
| NOTICE OF INTENTION TO: SUBSE | QUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OP | PNS. \square PLUG AND ABANDONMENT $\overline{\mathtt{X}}$ |
| PULL OR ALTER CASING CASING TEST AND CEMEI | NT JOB 🗌 |
| OTHER: OTHER: | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103. | estimated date of starting any proposed |
| 12-10-92 TD 9858' Plugged as follows with Class C (| 2 |
| 1) 26 sxs 9858'-9758' 7 7/8" open holo | lement: |
| 2) 26 SXS 7470'-7570' 7 7/8" open hole | |
| 3) 26 SXS $5300'-5400'$ 7 $7/8''$ open hole | |
| 4) 26 sxs 3945'-4045' 8 5/8" csq shoe at 39 | 995' |
| o) Peri 3 squeeze holes at 1567'. Set 8 5/ | /8" Retainer at 1467' |
| Squeeze 61 sxs 6) Perf 3 squeeze holes at 450' spot 61 s | _ |
| 6) Perf 3 squeeze holes at 450'. Spot 61 s & out of 8 5/8" & 13 3/8" casing. | xs from 350'-450' in |
| 7) 15 sxs surface plug. 4' Surface marker | set 12-21-02 |
| 1 J. Dallace market | Sec 12 21-32 |
| | |
| | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| SIONATURE Engineer | DATE 12-29-92 |
| TYPE OR PRINT NAME Chuck Sledge 915-684- | 6307 TELEPHONE NO. |
| (This space for State Use) | respector |
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| APPROVED BY Jack Striffin TITLE | S |