

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

WELL API NO.

30-025-33160

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS

WELL ☐

OTHER

2. Name of Operator

GECKO

3. Address of Operator

310 W. Wall, Suite 702, LB-106, Midland, TX 79701

4. Well Location

Unit Letter C : 984 Feet From The North Line and 2306 Feet From The West Line

Section 35 Township 13S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3,854' CL

7. Lease Name or Unit Agreement Name

GECKO Lowe et al

8. Well No.

1-Y

9. Pool name or Wildcat

Wildcat

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: Temporarily Abandonment ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1.) Drilled 7 7/8" hole to 11,436'

2.) DST Strawn from 11,325' to 11,436'.

3.) Drilled TD of 11,665'.

4.) Ran Logs: CNL/FDC/ML/Cal/GR and DIL/LSS/Cal/Gr.

5.) Set plugs as follows:

#1	11,665' - 565'	100'	35	sxs. Class -H-
#2	9,410' - 9,150'	260'	100	sxs. Class -H- w/ 0.1% CFR3
#3	7,400' - 7,300'	100'	35	sxs. Class -H-
#4	4,950' - 4,850'	100'	50	sxs. Class -H-
#5	2,185' - 2,085'	100'	50	sxs. Class -H-

6.) Suspended operations.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Steve L. Thomson*

TITLE

President

DATE 03/25/96

TYPE OR PRINT NAME

Steve L. Thomson

TELEPHONE NO.

(915) 686-0121

(This space for State Use)

MAR 04 1997

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

3C

dp

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