

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-33502
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No. 19113
7. Lease Name or Unit Agreement Name Grande
8. Well No. 1
9. Pool name or Wildcat New Field Discovery

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Fasken Oil and Ranch, Ltd.

3. Address of Operator
303 W. Wall, Suite 1900, Midland, TX 79701-5116

4. Well Location
Unit Letter M : 990 Feet From The South Line and 768 Feet From The West Line
Section 3 Township 13-S Range 37-E NMPM Lea County

10. Elevation (Show whether DF, REB, RT, GR, etc.)
3810' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Spudded 17½" hole at 10:00 a.m. 7-12-96.
- Set 13-3/8" casing at 419'. Cemented with 525 sx Class "C" cement. WOC 22½ hrs. 7-12-96.
- Tested casing and BOP to 1000 psi.
- Drilled 11" hole from 419' - 4512'.
- Set 8-5/8" casing at 4508'. Cemented with 1350 sx BJ "C" Lite + 200 sx Class "C" w/2% CaCl₂. WOC 19-3/4 hrs. 7-19-96
- Tested casing and BOP to 1000 psi.
- Drilled 7-7/8" hole from 4510'-12,380'; 7-19-96 - 8-13-96.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jimmy Davis, Jr. TITLE Operations Manager DATE 9-6-96
TYPE OR PRINT NAME Jimmy Davis, Jr. TELEPHONE NO. 915-687-1777

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY: _____ TITLE _____ DATE SEP 09 1996

CONDITIONS OF APPROVAL, IF ANY: