

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-33748
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name State 26
8. Well No. 1
9. Pool name or Wildcat Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Rand Paulson Oil Company, Inc. Ogrid #159123	3. Address of Operator 508 W. Wall, Ste. 100 Midland, TX. 79701
4. Well Location Unit Letter <u>L</u> : <u>1800</u> Feet From The <u>South</u> Line and <u>990</u> Feet From The <u>West</u> Line Section <u>26</u> Township <u>13S</u> Range <u>37E</u> NMPM <u>Lea</u> County <u></u>		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3859' GR</u>		

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. SET 5 1/2 CIBP @ 9500' w/ 35' cmt. CIRC Hole w/ 9.5# mud
2. Cut & Pull 5 1/2 CSG @ ± 7500'
3. SPOT 40 SX ON 5 1/2 STUB. WOC & TAG.
4. SPOT 50 SX @ 5050, WOC & TAG 8 7/8 SHOE PLUG.
5. SPOT 35 SX @ 1800'
6. Cut & Pull 8 7/8 CSG @ ± 500'
7. SPOT 60 SX ON 8 7/8 STUB, WOC & TAG
8. SPOT 100 SX @ 450', WOC & TAG.
9. SPOT 10 SX @ SURFACE - INSTALL DRY Hole MARKER

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bob Schmucker TITLE AGENT DATE 1/19/98
TYPE OR PRINT NAME BOB SCHMUCKER TELEPHONE NO. 915-697-0752

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: Set extra plug @ 2952'

JCT

dp