

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 025 33817

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.
V04569

7. Lease Name or Unit Agreement Name

STATE "14"

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

JOHN L. COX

8. Well No.

1

3. Address of Operator

Box 2217

Midland TX 79702

9. Pool name or Wildcat

Hightower; Devonian

4. Well Location

Unit Letter P : 1310 Feet From The South Line and 1310 Feet From The East Line

Section 14

Township 12S

Range 33E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4244 Gr.

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-26-97 Moving in, rigging up - Ziadrill Rig #7

3-27-97 Preparing to spud

3-28-97 Spudded 17½" hole @ 10:45 A.M. 3-27-97

Drilled to 285'

Set 13 3/8", 53.50#, J-55 casing @ 285' with 500 sx. Halliburton Premium Plus,
2% CaCl, 1/4# Flocele. Cement circulated. WOC

Pressure tested casing to 500#, test OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Martha Wittenbach

TITLE

Production Acctng.Mgr.

DATE

4-8-97

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

ORIGINAL RECEIVED BY: JERRY GENTON
DATE: 4-11-97

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 11 1997