District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

Revised 1-1-89

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-33822

5. Indicate Type of Lease STATE ☐ FEE ☑

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: Nicholas 31 ~~Federal~~

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER

8. Well No. 1

2. Name of Operator: RAND ENERGY

9. Pool name or Wildcat: WILDCAT

3. Address of Operator: 720 E. Park Blvd Ste. 102 Plano Tex. 75074

4. Well Location
Unit Letter H : 2090 Feet From The ~~330~~ NORTH Line and 660 Feet From The EAST Line
Section 31 Township 14S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4056 RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☑	REMEDIAL WORK	☐	ALTERING CASING	☐
TEMPORARILY ABANDON	☐	CHANGE PLANS	☐	COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDONMENT	☐
PULL OR ALTER CASING	☐			CASING TEST AND CEMENT JOB	☐		
OTHER:	☐			OTHER:	☐		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 9.5 mud between all Plugs

① 5½ CIBP @ 12,000' w/ 35' cement (1a) 25SKS or 100' WHICHEVER GREATER @ 9500'

② 45SX ACROSS 5½ Stub ± 7000' WOC + TAG

③ 50 SX ACROSS 8⅝ Shoe 6259-6159 WOC + TAG
(3a) 25SK or 100' WHICHEVER GREATER @ 2950' TOP OF YATES 3(b) - 25SK or 100' ~~MIN~~ WHICHEVER GREATER @ 1900' TOP OF SALT.

④ 50SX ACROSS 13⅜ Shoe inside 8⅝ 300-350

⑤ 10SX SURF INSTALL DRY hole MARKER

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.

NOTE: 8⅝ Csg @ 6209' Cemented to SURF

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W L Hamner TITLE AGENT DATE 11-16-98

TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

APPROVED BY WILLIAMS TITLE DATE NOV

CONDITIONS OF APPROVAL, IF ANY: