| Submit 3 Copies to Appropriate District Office | State of New Mexico Energ. Ainerals and Natural Resources Department | Form C-103 Revised 1-1-89 | | | |
|--|---|--|--|--|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | WELL API NO. 30-025-33822 | | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 87304-2088 | 5. Indicate Type of Lesse STATE FEE | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | 6. State Oil & Gas Lease No. NA | | | |
| SUNDRY NOT (DO NOT USE THIS FORM FOR PR DIFFERENT RESE (FORM C | 7. Lease Name or Unit Agreement Name Nicholas 31 | | | | |
| 1. Type of Well: OIL GAS WELL WELL | OTHER | | | | |
| 2. Name of Operator RAN | D PAULSON OIL COMPANY, INC. | 8. Well No. 1 | | | |
| 3. Address of Operator 508 W. WALL, STE 100, MIDLAND, TX. 79701 - WILDCAI (STRAVVN) Perno Penn | | | | | |
| 4. Well Location H 2090 Unit Letter: | NORTH 660 | D EAST Line | | | |
| Section 31 | | NMPM LEA County | | | |
| | 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4042' GR | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| | | ALTERING CASING | | | |
| | | | | | |
| ULL OR ALTER CASING | | | | | |
| OTHER: OTHER: DIZILL TO TO SET 51/2 - PERF GR | | | | | |

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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7 7/8" hole to 12,500'. Verbal approval from Pete Chester, BLM-Roswell to deepen well to 13,500.' At 12,600', after logging and DST, decided to plug back and deviate hole to 1880' FEL & 2096' FSL of section. Set 85 sx plug 9835' - 9635' and 200 sx plug @ 6500' - 6900' which is kickoff point. Made application to NMOCD 5-13-97, approved per Administrative Order DD-170 dated 5-14-97. Well was deviated and 7 7/8" hole drilled to 12,365' and 5 1/2" casing set and cemented w/750 sx. TVD - 12,085'. BHL is Unit J- 2096' FSL and 1888' FEL. Perforations are 12,211' - 12,236' MD. Acidized well with 5500 gals 15% acid.

| I hereby certify that the information above is true and complete to the best of my knowledg | | f my knowledge and belief. | Agent | DATE 3/24/98 |
|---|-------------|----------------------------|--------------|-------------------------------|
| TYPE OR FRINT NAME | O. H. Routh | | 915-687-0323 | GI5 TELEPHONE NO. 687-0323 |
| (This space for State Use) | | _ / # 8 | | ار دور الارس الروي الارس |
| APPROVED BY TITLE | | | DATE | |
| CONDITIONS OF AFFROVAL, IF | ANY: | | | |