

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-10.1  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

<sup>1</sup> Operator Name and Address. Jimmy Hodge DBA JPH Oil Producers P.O. Box 755, Hobbs, N.M. 88241 No Oil Reports		<sup>2</sup> OGRID Number 012254
		<sup>3</sup> API Number 30-025-33892
<sup>4</sup> Property Code 20648	<sup>5</sup> Property Name FIELD	<sup>6</sup> Well No. 1

<sup>7</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
6	22	12S	38E		990	SOUTH	1650	EAST	LEA

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>9</sup> Proposed Pool 1 WILDCAT DEVONIAN					<sup>10</sup> Proposed Pool 2 WOLF CAMP - GLADIOLA				

<sup>11</sup> Work Type Code New Well	<sup>12</sup> Well Type Code O	<sup>13</sup> Cable/Rotary C-R	<sup>14</sup> Lease Type Code P	<sup>15</sup> Ground Level Elevation 3798
<sup>16</sup> Multiple NO	<sup>17</sup> Proposed Depth 12,200	<sup>18</sup> Formation DEVONIAN	<sup>19</sup> Contractor TIMBER SHARP	<sup>20</sup> Spud Date 3-26-97

<sup>21</sup> Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
17 3/4"	13 3/8"	48#	350'	400	SURFACE
12 1/4"	8 5/8"	10.1#	4500	1600	350' FROM SURFACE
7 7/8"	5 1/2"	17#	12,200	1700	9000' "

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Set 13 3/8" SURFACE PIPE, CIRCULATE CEMENT TO SURFACE,  
SCREW ON FLANGE & BOP. SET INTERMEDIATE PIPE, CIRCULATE  
& CEMENT - RUN SURVEY WELD ON HEAD - SET 5 1/2" CASING,  
CIRCULATE & CEMENT, RUN CEMENT SURVEY.

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Jimmy Hodge*  
Printed name: LARRY HODGE  
Title: LANDMAN - JPH OIL PRODUCERS

OIL CONSERVATION DIVISION

Approved by: Orig. Signed by:  
Paul Kautz  
Title: Geologist

Approval Date: MAR 26 1997

Expiration Date:

CERTIFICATE NUMBER  
8112

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number		Pool Code		Pool Name	
Property Code 20648		Property Name Last Minute Field		Well Number 1	
OGRID No. 012254		Operator Name Atlantic Richfield Company JPH Oil Prod		Elevation 3798	

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	22	12 S	38 E		990	South	1650	East	Lea

11 Bottom Hole Location If Different From Surface

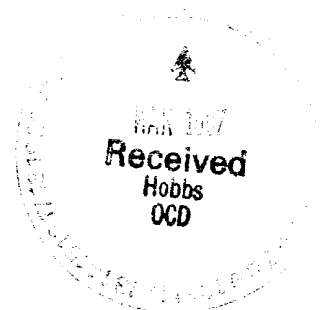
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

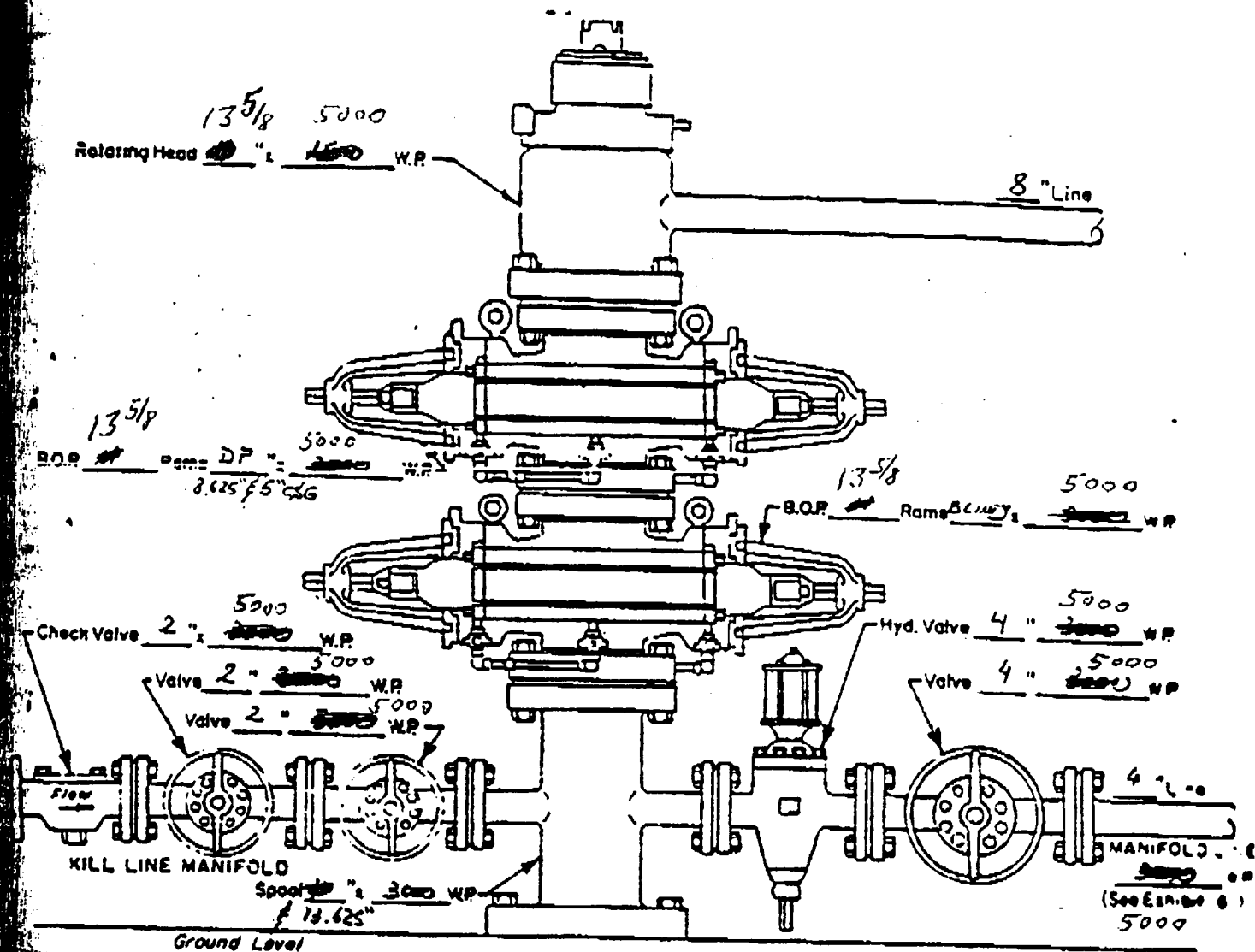
12 Dedicated Acres 40	13 Joint or Infill	14 Consolidation Code	15 Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16					17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature LARRY HODGE Printed Name LADMAN Title 3-26-97 Date
					18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  March 26, 1997 Date of Survey P. R. Patton Signature and Seal of Professional Surveyor  Certificate Number 8112

Diagram showing well location with dimensions: 1650 (horizontal) and 990 (vertical).





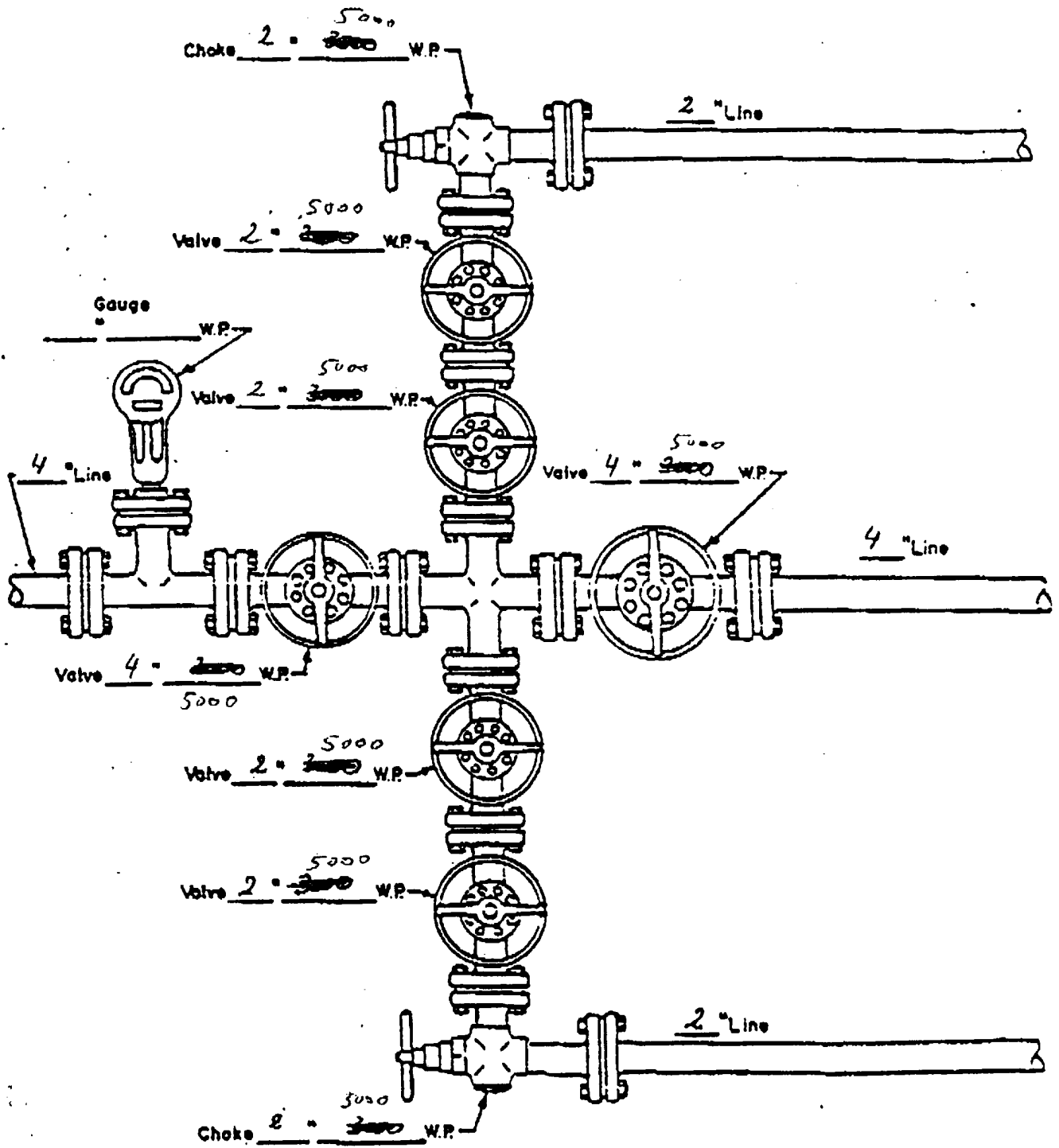
WELL HEAD B.O.P.  
5000 # W.P.

☐ Manual  
☒ Hydraulic

From PATTERSON D-19.

ATTN: Jimmy Hodge

Received  
Hobbs  
OCD



MANIFOLD  
 3000 #W.P.  
 5000

- ☒ Manual
- ☐ Hydraulic

