## state of New Mexico

Submit 3 Copies to Appropriate District Office	Energy, Minerals and Natural F			Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION 2040 Pacheco		WELL API NO.	
DISTRICT II		MM 87505	30-025-33922	
P.O. Drawer DD, Astesia, NM 88210	Sança re, r	W1 07303	5. Indicate Type of Lanse	TE X FEE
DISTRICT III 1000 Rio Brazos Rd., Azzec, NiM 87410			6. State Oil & Gas Lense No	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A				
DIFFERENT RESE	OPOSALS TO DRILL OR TO DEEPE RVOIR. USE "APPLICATION FOR PI 1-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agro	ement Name
1. Type of Well: Oil GAS WELL X			ESTACADO 27	STATE
2. Name of Operator		T .	8. Well No.	
3. Address of Operator	D PAWSTON OIL C		9. Pool name or Wildcat	
720 E. PARK BLVD.  4. Well Location	STE 102 PLANO, TE	FIOCI CRAN	Wildcat	
	O Feet From The North	Line and 2	040 Feet From The	East Line
Section 27		Range 34-E	NMPM Lea	County
	10. Elevation (Show whether	r DF, RKB, RT, GR, etc.)		
11. Check	Appropriate Box to Indicate	Nature of Notice, R	Report, or Other Data	
NOTICE OF IN		·	SEQUENT REPOR	T OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK	ALTERIN	ig casing
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	G OPNS. PLUG AI	ND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB	
OTHER:		OTHER:		
12 Describe Proposed or Completed Operations) SEE RULE 1103. 9.5 m 1. 5-1/2 CIBP @!10, 2. 25sx 7400' 3. 45sx across 5-1/ 4. 45sx across 8-5/ 5. 35sx 2950-2850 ( 6. 35sx 1900-1800 ( 7. 40sx across 13-3 8. 10sx surf. Insta	ud between all plug 300' w/35' cement  2 stub * 6500' woc 8 shoe 6230'-6100' yates) 94 jts. salt) 60 jts. /8 shoe 453-353 ins	and tag woc and tag side 8-5/8		
8-5/8 csg. cement t	o surf.	HOURS PLUGGIN	MMISSION MUST BE N PRIOR TO THE RUPE G. OPERATIONS 107 PRECIVED.	Harac Cr
I hereby certify that the infoghation above is tr	us and complete to the best of my knowledge as	./ /	4 . 44	17-15-01
SIGNATURE JUST JUST 1	1	me Open M	DATE O	12-15-98
TYPE OR PRINT NAME W 2	pines		TELE	HÖNB NO. 550 - 0034
(This space for State Use)	Orange of the EV			

CONDITIONS OF APPROVAL, IF ANY: