Submit 3 Copies To Appropriate District	State of New Mexico		Form C-103	
Office District I	Energy, Minerals and Natural Resources		Revised March 25, 1999 WELL API NO.	
1625 N. French Dr., Hobbs, NM 88240  District II  OIL CONSERVATION DIVISION			30-025-34280	
sil South First, Artesia, Nivi 60210		5. Indicate Type of Lease		
District III 1220 South St. Francis Dr. 1220 South St. Francis Dr. Santa Fe, NM 87505			STATE FEE  6. State Oil & Gas Lease No.	
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505			6. State Oil & G	as Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS				Unit Agreement Name:
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			Aspen "27" Sta	ate
1. Type of Well: Oil Well Gas Well Other				
2. Name of Operator Aspen Exploration, Inc.			8. Well No.	
3. Address of Operator 508 W. Wall Suite 700, Midland, TX 79701			Pool name or Wildcat     Tres Papalitos	
4. Well Location				
Unit Letter N : 60	60 feet from the South	th line and 21	feet from	n the West line
Section 27 Township 14-S Range 34-E NMPM Lea County				
10. Elevation (Show whether DR, RKB, RT, GR, etc.)				
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data				
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WOF	RK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DF	RILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST A CEMENT JOB	AND	
OTHER:		OTHER:		
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.				
1. Pull pkr @ 12,425'. Load hole w/salt gel @ 905#/gal. POH w/2 2/8" tbg. 2. Set CIBP @12,400' w/35' cmt top.				
3 .Pulled 9,000' 5 1/2" casing. Approved as to plugging of the Well Bore.				
4. Spot 40 sx plug @9,062' - 8,885'. Tagged. 5. Spot 40 sx plug @6,260' - 6,130'. Tagged.  Liability under bond is retained until surface restoration is completed.				
5 .Spot 40 sx plug @6,260' - 6,130'. Tagged. surface restoration is completed.				
7. Spot 35 sx plug @489' - 349'. Tagged.				
8. Spot 20 sx plug @Surface. 9. Cut off welhead and anchors. Installed dry hole marker. Level pit and cellar. Move off.				
7. Spot 35 sx plug @489' - 349'. Tagged. 8. Spot 20 sx plug @Surface. 9. Cut off welhead and anchors. Installed dry hole marker. Level pit and cellar. Move off.  NOTE: See attached  I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
	NOTE: See attached		\&\	»/
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			`	अधारायाप
I hereby certify that the information	above is true and complete t	o the best of my knowle	edge and belief.	
SIGNATURE TO SIGNATURE	• •	TLE Agent		DATE 2/22/02
Type or print name J. W. Mul	lov $\delta$		Tele	phone No. (915) 687-0323
(This space for State use)				
APPPROVED BYCARY	يَيْهُمُ عِبْرِهِ لَيْكُرُا * اللَّهُمَا وَاللَّهِمِ اللَّهِمِ اللَّهِمِ اللَّهِمِ اللَّهِمِ اللَّهِمِ اللَّهِمِ		· 	DATE_I
Conditions of approval, if any C FIE	TYTYTINK ELD REPRESENTATIVE 11/0	TAFF MARKATED		
		INI MANAGER		

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## MAYO MARRS CASING PULLING INC.

ASPEN EXPLORATION, INC.

Lease: ASPEN "27" STATE # 1

FAX 915-686-7224

Project: P & A

01-13-02

NOTIFY OCD - MOVE TO LOCATION

1-14-02

RIG UP - NDWH - NUBOP - WORK PACKER LOOSE - STAND BACK 188 STANDS -**CLOSE IN WELL** 

1-15-02

WIRELINE TRUCK HAVING NEW LINE INSTALLED - SHOULD HAVE BEEN READY - WILL CALL WHEN BACK ONLOCATION

1-16-02

RIH & SET CIBP @ 12,400' - DUMP 5 SXS CEMENT ON TOP - RIH WITH TUBING & CIR. 10# MUD - POOH WITH 36 STANDS - CLOSE IN WELL

LOAD HOLE WITH MUD - POOH - NDWH - WELD ON PULL NIPPLE -

1-18-02

RIG UP CASING JACKS - CUT CASING @ FREEPOINT 9000' - LAY DOWN 7 JOINTS

1-21-02

LAYING DOWN CASING

1-22-02

LAYING DOWN CASING

1-23-02

LAY DOWN CASING - RIH WITH TUBING & SPOT 40 SXS @ 9062' - POOH - CLOSE IN WELL

1-24-02

RIH WITH TUBING & TAG @ 8885' - POOH & SPOT 40 SXS @ 6260' - POOH - WCC - RIH & TAG @ 6130' - POOH & SPOT 35 SXS @ 2090' - POOH & SPOT 35 SXS @ 489' - ROOH

1-25-02

RIH & TAG @ 349' - POOH & SPOT 20 SXS @ 60' TO SURFACE - RIG DOWN - CUT OF SI TIEL Z WELLHEAD AND ANCHORS - INSTALL DRY HOLE MARKER - LEVEL PIT & CELLAR MOVE OUT

## MAYO MARRS CASING PULLING INC. BOX 863 KERMIT, TEXAS 79745

## ASPEN EXPLORATION, INC.

Lease: ASPEN "27" STATE # 1

Project: P & A – CEMENTING REPORT

01-16-2002 – SET CIBP @ 12,400' – DUMP 35' CEMENT ON TOP PULLED 9000' OF 5 ½" CASING

01-23-2002 - SPOT 40 SXS @ 9062'- 8885' TAGGED

01-24-2002 - SPOT 40 SXS @ 6260'- 6130' TAGGED

01-24-2002 - SPOT 35 SXS @ 2090'-1990'

01-24-2002 - SPOT 35 SXS @ 489'-349' TAGGED

01-25-2002 - SPOT 20 SXS @ 60'- SURFACE

INSTALL DRY HOLE MARKER CIRCULATE 10# MUD

