

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-3480-34780
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. VA 1172

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name Aspen "27" State
2. Name of Operator Aspen Exploration, Inc.	8. Well No. 1
3. Address of Operator 508 W. Wall, Suite 700, Midland, Texas 79701	9. Pool name or Wildcat Tres Papalitos
4. Well Location Unit Letter N : 660 Feet From The South Line and 2130 Feet From The West Line Section 27 Township 14-S Range 34-E NMPM Lea County	

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull packer @ approx 12,425'. Load hole w/salt gel @ 9.5#/gal
2. POH w/380 jts 2 3/8" tubing w/packer.
3. Set CIBP @ 12,400', w/20' cmt cap, over perms @ 12,422-27. - TAG
4. Cut 5 1/2" casing 9800'. POH w/casing.
5. Spot 100' plug from 9750' to 9850'. (20 sx) - TAG
6. Spot 100' plug from 6160' to 6260. (25 sx)
7. Spot 60' plug @ surface. (10 sx)
8. Set marker & clear & level  
(See attached data sheet)

→ SPOT 100' PLUG F/2890-2790, B.O.S. 3/10/01 SHOE  
SPOT 100' " " /485'-385'-TAG

THE COMMISSIONER MUST BE NOTIFIED 24  
HOURS PRIOR TO THE BEGINNING OF  
PLUGGING OPERATIONS FOR THE C-103  
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J.W. Mulloy TITLE Agent DATE 9/27/01  
TYPE OR PRINT NAME J.W. Mulloy TELEPHONE NO. 915/687-8323

(This space for State Use)

APPROVED BY Harry W. Wink TITLE Commissioner DATE 9/27/01  
CONDITIONS OF APPROVAL, IF ANY: