

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-34280

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
VA 1172

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
ASPEN EXPLORATION, INC.

3. Address of Operator
508 W. WALL, STE 100, MIDLAND, TX. 79701

4. Well Location
Unit Letter N : 660 Feet From The SOUTH Line and 2130 Feet From The WEST Line
Section 27 Township 14-S Range 34-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4104' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud well 7:30 PM 2-10-98. Drill 440' of 17 1/2" hole. Ran 13 3/8" 54.5 lbs J-55 casing and set @ 435'. Cemented with 450 sx Class C + 2% CaCl2. Circulated 42 sx to surface. WOC 12 hrs. Cut off casing. NU well head. NU BOP. Test to 1000 psi. Drill 11" hole to 6210'. Ran 8 5/8" 32 lbs J-55 & S-80 casing to 6210'. Stage tool @ 4009'. Cemented in 2 stages with 1900 sx cement. Circulated 142 sx to surface on 2nd stage. WOC 12 hrs. Cut off casing. NU wellhead. NU BOP. Test to 1500 psi. Continue drilling 7 7/8" hole.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE O. H. Routh TITLE Agent DATE 3/4/98
TYPE OR PRINT NAME O. H. Routh 915-687-0323 TELEPHONE NO. 915 687-0323

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

