## State of New Mexico Energy, Minerals and Natural Resources Departme

Form C-103 Revised 1-1-89

DISTRICT 1 OIL CONSERVATION	DIVISION
P. O. Box 1980, Hobbs, NM 88240 2040 South Pache	
Santa Fe, New Mexic	o 86595 30-025-34333
<u>DISTRICT II</u>	5. Indicate Type of Lease
P. O. Drawer DD. Artesia, NM 88210	STATE X FEE
DISTRICT III	6. State Oil & Gas Lease No.
1000 Rio Brazos Rd., Aztec, NM 87410	-
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR I	7. Lease Name or Unit Agreement Name
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT	
(FORM C-101) FOR SUCH PROPOSALS)  1. Type of Well:	TMBR State "16"
Oii Gas	
Well X Well OTHER	
2. Name of Operator	8. Well No.
TMBR/Sharp Drilling, Inc.	1
3. Address of Operator	9. Pool name or Wildcat
P. O. Drawer 10970, Midland, TX 79702	Saunders; Permo Penn, East
4. Well Location Unit Letter B : 1250 Feet From The North Line and 2176 Feet From The East	
ome letter rect from the	
Section 16 Township 14S Range 34E NMPM County Lea	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4128' GR	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
	EMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDON	
PULL OR ALTER CASING CASING TEST AND CEMENT JOB X	
	THER:
OTHER.	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.	
02/00/00 Day 400 it. /4404 75') 0 5/0!! 40#   55 0ud and 9 at4 @ 4492! Cont on fallows:	
03/28/98 Ran 102 jts (4494.75') 9 5/8", 40#, J-55, 8rd csg & set @ 4483'. Cmt as follows:  Lead w/985 sx filler "C" with 1/4# Flocele. Tail w/250 sx Prem Plus w/2% CaCl, 1/4# Flocele. No cmt to	
surface. PD @ 9:00 PM 03/28/98. TOC @ 300' by temp survey.	
Santason 12 & state 1 in contained a contained and some contained and	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
	P. Production EATE 04/03/98
TYPE OR PRINT NAME Jeffrey D. Phillips	TELEPHONE NO. (915) 699-5050
(This space for State Use)	
APPROVED BY CORPORATION OF THE PROPERTY OF THE	
CONDITIONS OF APPROVAL, IF ANY:	