District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Revised March 17, 1999

Submit to appropriate District Office
State Lease - 6 Copies

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505

State Lease - 6 Copies Fee Lease - 5 Copies

| | AMENDED REPORT |
|--|----------------|
|--|----------------|

Form C-101

| APPLI | CATIO | | | | | RE-EN | TER | , DEI | EPEN, | PLUGBA | CK, | OR ADD | A ZONE | |
|---|-----------|--------------|---|------------|--|-------------------------|---------------------------|------------------|---------------------------|------------------------|----------|---------------------------|---------------------|--|
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, Operator Name and Address | | | | | | | | | ² OGRID Number | | | | | |
| C. W. TRAINER c/o OIL REPORTS & GAS SERVICES, INC. | | | | | | | | | | 003474 3 API Number | | | | |
| 1008 WEST BROADWAY, HOBBS, NM 88240 | | | | | | | | | | 30-025-35093 | | | | |
| Property Code SProperty Na 023838 TOWER | | | | | | | | | | | <u> </u> | 6 Well N 2 | lo. | |
| ⁷ Surface Location | | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot is | Lot Idn Feet from | | m the | North/South line | | Feet from the | E | ast/West line | County | |
| м | 23 | 12S | 33E | <u>.</u> | | 660 | | SOUT | | 990 | | WEST | LEA | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | | | |
| UL or lot no. | | | Feet fro | m the | North/S | outh line | Feet from the | E | ast/West line | County | | | | |
| M | 23 | 12S | 33E | | | 660 | | SOUT | 'H | 990 WEST LEA | | | LEA | |
| | | • p | roposed Pool 1 | | | | | | | ¹⁰ Pro | posed P | ool 2 | | |
| | | Ţ | Vildcat | | | | | | | | | · | | |
| | | | | | | | | | | | | | | |
| 11 Work | Type Code | | Well Type Co | xe Code | | 13 Cable/Rotary | | | | Lease Type Code | | 15 Ground Level Elevation | | |
| N si M | ultiple | | 0 Proposed Dep | th | | II For | nation | | | S 4246 TO Spud Date | | | | |
| N | | | 4,400 | | SAN ANDRES | | | | | | | | ASAP | |
| | | | ²¹] | Propose | d Ca | sing an | d Cen | nent P | rogram | ļ | | | - | |
| Hole S | ize | Cas | ing Size | Casing | g weigh | nt/foot | | Setting D | epth | Sacks of Cement | | t I | Estimated TOC | |
| 11" 8 | | | 3 5/8* | 24# | | | 300' | | | 350 | | | CIRC. | |
| | 7/8" | 5 | 1/2" | 17# | | | 4,40 | | 1500 | | 0 | | CIRC. | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Describe the b | | vention prog | this application i ram, if any. Use See attac | additional | sheets | if necessar | y. | | on the pro | esent productive | zone ar | nd proposed n | ew productive zone. | |
| Mud | Progra | . ; | o' to 300 a gel to 3,700'-4, | top of | sa | lt, 10 |)# br | ine | wtr t | hrough sa | alt. | | r | |
| Well | Plan: | I | orill to | San An | dres | s 4, 40 | 0' w | /rota | ary ri | ig. | | | | |
| ²³ I hereby certify that the information given above is true and complete to the | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| best of my knowledge and belief. Signature: | | | | | | Approved by: | | | | | | | | |
| Printed name: | GAY | HEARD | | | | | Title: | | | | | | | |
| Title: | AGE | | | | | | Appro | val Date | JUL . | 17 700 | Expir | ation Date: | | |
| Date: Phone: | | | | | | Conditions of Approval: | | | | | | | | |
| | /10/20 | 00 | l l | 93-272 | 27 | | 1 | ned 🗆 | | | | | | |

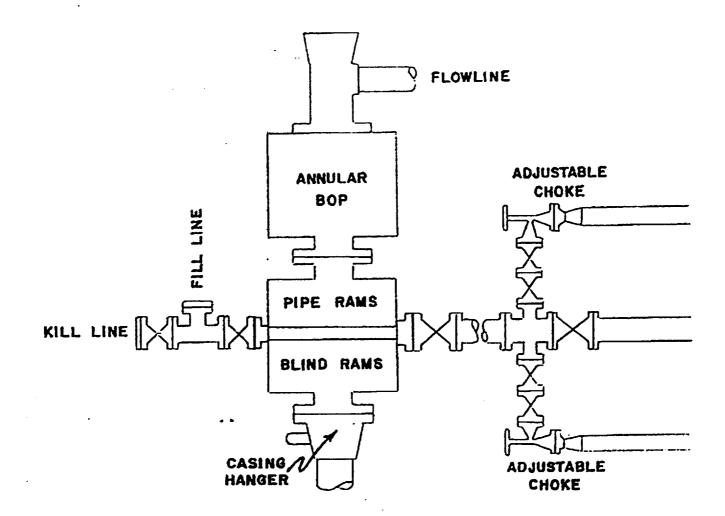
Permit Expires 1 Year From Approval Date Unless Drilling Underway





BLG OUT PREVENTOR ARRA SEMENT

II" SHAFFER TYPE LWS, 5000 psi WP
II" CAMERON SPHERICAL, 5000 psi WP
I20 GALLON, 5 STATION KOOMEY ACCUMULATOR
5000 psi WP CHOKE MANIFOLD



TOTAL P.02



DISTRICT I P.C. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD. Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088 OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

AMENDED REPORT

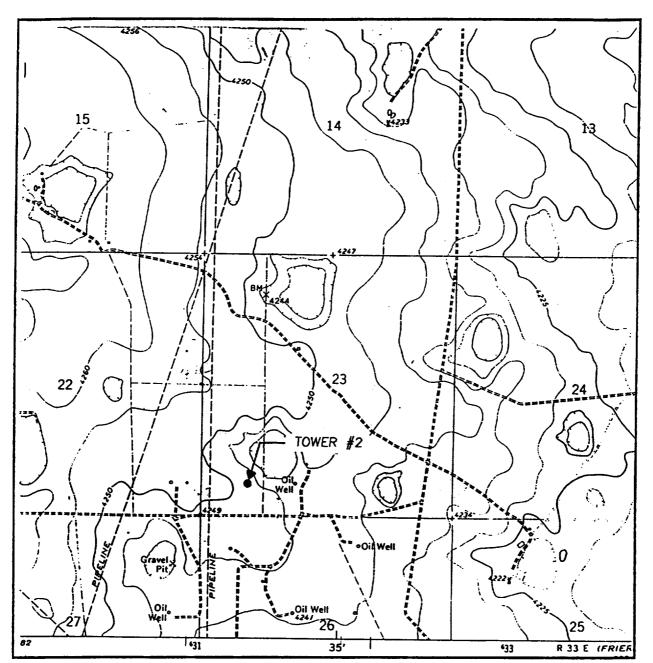
WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | | | Pool Code | / | /) · // FOOL Name | | | | | |
|------------------|---------------------|--------------|-------------|-----------|-----------------|-----------------------------------|---------------|----------------|--------|--|--|
| 30-02 | 5-33 | 5093 | | | la | 1/dcat · So | on Andre | 5 | | | |
| Property (| | | | | | Well Number | | | | | |
| 02383 | 8 | TOWER 2 | | | | | | | | | |
| OGRID N | o. | | | | Elevation | Elevation | | | | | |
| 003474 | 003474 C.W. TRAINER | | | | | | | 4246 | | | |
| Surface Location | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | et from the North/South line Feet | | East/West line | County | | |
| М | 23 | 12 S | 33 E | | 660 | SOUTH | 990 | WEST | LEA | | |
| | | • | Bottom | Hole Loc | cation If Diffe | erent From Sur | face | | | | |
| UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| Dedicated Acre | s Joint o | or Infill Co | nsolidation | Code Or | der No. | <u>L</u> | | | | | |
| 40 | | | | | | | | | | | |
| NO ALLO | WABLE V | VILL BE A | SSIGNED | TO THIS | COMPLETION U | JNTIL ALL INTER | RESTS HAVE B | EEN CONSOLIDA | ATED | | |
| | | OR A | NON-STAN | VDARD UN | IT HAS BEEN | APPROVED BY | THE DIVISION | | | | |

| p | OR A NON-STAN | DARD UNIT HAS E | BEEN APPROVED | BY THE DIVISION |
|------|---------------|-----------------|---------------|--|
| | | | | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my insuladge and boiles. |
| | | | | My hami |
| | | | | Printed Name Owner/Operator Title |
| | | | | SURVEYOR CERTIFICATION |
| | | | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| 2 | | | | JUNE 24, 2000 Date Surveyed William DC Signature A Surveyor Community MEDICAL Surveyor Community Med |
| 990' | | | | Cartificate No. RONALU & EEDSON 3239 CARTIFICATION TO THE PROCESS OF THE PROCESS |

13 14 15 16 17 18 73 PO 32 PO

LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: DALLAS STORE - 5'

SEC. 23 TWP. 12-S RGE. 33-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 660' FSL & 990' FWL

ELEVATION 4246

OPERATOR C.W. TRAINER

LEASE TOWER

U.S.G.S. TOPOGRAPHIC MAP

DALLAS STORE, N.M.

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505 393-3117

SCALE: 1" = 2 MILES

SEC. 23 TWP. 12-S RGE. 33-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 660' FSL & 990' FWL

ELEVATION 4246

OPERATOR C.W. TRAINER

LEASE TOWER

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505 393-3117