

Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 South St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

1220 South St. Francis Drive
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>		<p>WELL API NO. 30-025-35297</p>		
<p>1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/></p>		<p>5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/></p>		
<p>2. Name of Operator AMERICAN INLAND RESOURCES COMPANY, LLC.</p>		<p>6. State Oil & Gas Lease No. B-9385</p>		
<p>3. Address of Operator P.O. BOX 50938; MIDLAND, TX 79710</p>		<p>7. Lease Name or Unit Agreement Name: NEW MEXICO -AN- STATE</p>		
<p>4. Well Location Unit Letter F : 1980 feet from the North line and 1980 feet from the West line Section 22 Township 14-S Range 33-E NMPM County Lea</p>		<p>8. Well No. 19</p>		
<p>10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4203' GR</p>		<p>9. Pool name or Wildcat SAUNDERS PERMO UPPER PENN</p>		
<p align="center">11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data</p> <table border="0" style="width:100%;"> <tr> <td style="width:50%; vertical-align: top;"> <p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p> </td> <td style="width:50%; vertical-align: top;"> <p>SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER: TUBING RECORD <input checked="" type="checkbox"/></p> </td> </tr> </table>			<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>	<p>SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER: TUBING RECORD <input checked="" type="checkbox"/></p>
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12. Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work).
SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

6/15/01 RIH w/tbg as follows: bottom to top
 2 jts 2-3/8", J-55, 4.6# mud anchor
 1 x 4' x 2-3/8", J-55, 4.6# sub
 1 x 2-3/8" SN
 1 x 2-7/8" x 2-3/8" crossover
 4 jts 2-7/8", J-55, 6.5#, poly lined tubing
 5 jts 2-7/8", J-55, 6.5# tbg.
 1 jt 2-7/8" x 5-1/2" tubing anchor
 304 jts 2-7/8", J-55, 6.5# tubing

BOTTOM OF TUBING @ 9943.33'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael D. Prichard TITLE Operations Engineer DATE 07/27/01

Type or print name Michael D. Prichard Telephone No. (915)685-0981
(This space for State use)

APPROVED BY: _____ TITLE _____ DATE _____
Conditions of approval, if any: