| | | | | <u> </u> | | State of Nev | / Mexico | ~ | | | | |
|---|----------------------------|------------------------------|--------------|--------------------------|--|--|--------------------------|--------------------------|-----------------------|----------------------------|-----------------------|--|
| DISTRICT I • Energy, M 1625 N. French Drive, Hobbs, NM 88240 | | | | | | linerals and Natural Resources Departm | | | | | Form C-101 | |
| DISTRICT II | | | | | | Oil Conservation Division | | | | Revised February 10, 1994 | | |
| | ia NM 8921 | 0 | | | | | | | | | structions on back | |
| 811 South First, Artesia, NM 88210 | | | | | 2040 South Pacheco St. Santa Fe, NM 87505 | | | | Submit to Approp | iate District Office | | |
| DISTRICT III 1000 Rio Brazos Rd., | Artec NM S | 7410 | | | | Santa Fe, M | CUC18 IN | | | | Lease - 6 Copies | |
| DISTRICT IV | , AZIEC, MINI C | 17410 | | | | | | | | Fee | Lease - 5 Copies | |
| <u>DISTRUCTIV</u> 2040 South Pacheco SL, Santa Fe, NM 87505 | | | | | | | | | | AMENDED REF | PORT | |
| ····· | APP | LICATION FO | R PER | MIT TO | DRILL, | RE-ENTER, | DEEPE | N, PLUGBACK | , OR ADD A | ZONE | | |
| | | | | ' Opera | tor Name a | me and Address | | | | ² OGRID Number | | |
| 1 | | | Americ | can Inlanc | d Resourc | rces Company, LLC. | | | | 10 | 8294 | |
| P.O. Box 50938 | | | | | | | | | | 1 10 | 0294 | |
| Midland, TX 79710 ³ API Numb | | | | | | | | | | | Number | |
| | | | | | | | | | | 80-02 | 5 7 5 7 6 | |
| ⁴ Property C | ode | · · · · | | | | ⁵ Proper | ty Name | | | DU-Um | T | |
| | | | | | | | | | | | [®] Well No. | |
| 02620 | / | | | | | STATE 31 | | | | | 4 | |
| | | 1 | T = | | | ⁷ Surface Locatio | | | | | | |
| UL or lot no. | Section | | Range | Lot Idn | Feet from | | South line | Feet from the | East/West line | County | | |
| K | 31 | 13-S | 13-S 33-E | | 198 | 0 sc | DUTH | 1980 | WEST | 1 L | EA | |
| L | . | L | 1 | <u> </u> | | | | | | | | |
| | | | | | | Hole Location If C | ifferent Fro | m Surface | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet fror | m the North/ | South line | Feet from the | East/West line | County | | |
| | 1 | 1 | | | | | | | | | | |
| | | ⁹ Proposed Pool 1 | | | | | | ¹⁰ Propose | d Pool 2 | | | |
| | BA | UM UPPER PE | NN | | | | | | | | | |
| 11 Work Type Coo | le | ¹² Well Type Code |) | ¹³ Cable/F | Rotary | ¹⁴ Lease Type Code | | | ¹¹⁵ Ground | 15 Ground Level Elevations | | |
| N | | 0 | | | R | | | S | | 4282 | | |
| | | ¹⁷ Proposed Depth | | ¹⁸ Formations | | | ¹⁹ Contractor | | 20 | ²⁰ Spud Date | | |
| | | | | PENN | | NI | | | Spual | | | |
| N 10000 P | | | | | PEN | ENN UTI | | | | 16-May-0* | | |
| | | | | | 21 | Proposed Casing | and Cemer | nt Program | | | | |
| Hole Size | | Casing Siz | ze Casing w | | ng weight/fo | | | ng Depth Sacks of Cerner | | Estimated TC | | |
| 17-1/2" | | 13-3/8" | | 48 | | | 00 | 600 | | CIRC. | | |
| 12-1/4" | | 8-5/8" | | 32 | | | 200 | 2800 | | CIRC. | | |
| 1-1/8 | <u>7-7/</u> 8* <u>5-1/</u> | | | | 17 | 100 | | 2220 | | CIRC. | | |
| | _ | | | | | | | ····· | | | | |
| ²² Describe the pr | oposed pr | ogram. If this is to E | DEEPEN | or PLUG B | ACK give the | ne data on the pre | sent produc | tivezone and propos | sed new productive |) | | |
| zone. Describe in | | prevention program | i, if any. L | ise addition | hal sheets i | t necessary. | | | | | | |
| MIRU F | ROTARY | TABLE. DRILL | 17-1/2" | HOLE TO | 0 500'. SI | ET 13-3/8" 48# | ET CSG | TO 500'. CEME | NT | | | |
| | | I CEMENT TO | | | | | | COUL CLINE | | | | |
| | | | | | | | 32#/FT C | SG TO 4200. CE | | | | |
| | | CEMENT TO | | | | | | | | | | |
| | | | | | | | 17#/FT (| CSG TO 10,100. | CEMENT | | | |
| WITH E | ENOUGH | CEMENT TO | CIRC. T | O SURFA | ACE AND | MINIMALLY T | | CEMENT HIGH | EP | | | |
| THAN | ZONE O | FINTEREST. R | | OTARY T | TABLE A | ND MIRU COM | | | | | | |
| | | LL AS A PENN P | | | | | | | | | | |
| 23 hereby certify | that the at | ove information is t | rue and | | (- | <u></u> | | | | | | |
| ²³ I hereby certify that the above information is true and complete to the best of my knowledge and belief. | | | | | | | | OIL CONSERVATI | ION DIVISION | | | |
| | | | | | | Approved by: | | | | | | |
| | | | | | | | | | | | | |
| Printed name: / Michael D. Prichard | | | | | Tit | Title: | | | | | | |
| Title Operations Engineer | | | | | Ap | Approval Date: Expiration | | | | Date: | | |
| Date: Phone: December 6, 2000, 1915, 695, 0981 | | | | | | Conditions of Approval: | | | | | | |
| December 6, | 2000 | 915-685-0981 | | | Att | ached: | | | | | | |
| | | | | | | | | | | | أيبدعه بالكلاب | |

501

Permit Expires 1 Year From Approval Date Unless Drilling Underway

| Beach Beach CONSERVATION DIVISION Beach <td< th=""><th>000 0 10 PO Box 1980, Hob</th><th>1980</th><th></th><th>E</th><th>Revised February 10, 1994 Submit to Appropriate District Office</th></td<> | 000 0 10 PO Box 1980, Hob | 1980 | | E | Revised February 10, 1994 Submit to Appropriate District Office | | | | | | |
|--|-------------------------------------|-----------------|-------------|------------------|--|----------------|--------------------------|---------------|---|--|--|
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| Bill 100, Service 1, NM 55304-7089 WELL LOCATION AND ACREACE DEDICATION PLAT WELL LOCATION AND ACREACE DEDICATION PLAT State 2, 11 State 2, 11 Decision 100 2 C 20, 7 State 2, 11 Decision 100 Decision 100 <td colspan="3"></td> <td>Ū</td> <td></td> | | | | Ū | | | | | | | |
| 3C-025-35299 4990 1000000000000000000000000000000000000 | + | ita Fe, NM 8750 |)4-2088 | | □ AMENDED REPORT | | | | | | |
| 3C-025-35299 4990 1000000000000000000000000000000000000 | | | | WFLI | LOCA | TION AND A | CREAGE DEDI | CATION PLA | AT. | | |
| 2 C 2 7 Pietry Name 7 4 # # # # # # # # # # # # # # # # # # # | 36-00 | API Numb | | 2 | 4 | | ³ B | aum: | | Peinh | |
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| 16 OPERATOR CERTIFICATION 1 hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Michael D. Prichard Shate J1 No. 4 1980 08 08 1980 08 08 08 | | O ALLOWA | | | | | | | | ATED | |
| Michael J. Alanfor | | 1980' | | No. 4 | - | | | | I hereby cert contained herein is best of my knowled Signature Michael D. Printed Name Operations Title Dec. 6, 200 Date B SURVEYOR I hereby certify that the was platted from field of me or under my superv and correct to the best Noverr Date of Survey Signature and set pt Prov | ify that the information a true and complete to the dge and belief. D. Puchand Prichard Engineer 0 CERTIFICATION well location shown on this plot toles of actual surveys made by sion, and that the same is true of my belief. ber 14, 2000 | |
| 23 Miles NW of Lovington New Mexico File No A-1648 | | <u> </u> | | 4 | | | | | Certificate Number | | |



TOTAL P.01