

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

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☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                           |                                                               |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Yates Petroleum Corporation</b><br><b>105 South Fourth Street</b><br><b>Artesia NM 88210</b> |                                                               | <sup>2</sup> OGRID Number<br><b>025575</b> |
| <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW</b>                                                                          |                                                               |                                            |
| <sup>4</sup> API Number<br><b>30-025-35319</b>                                                                                            | <sup>5</sup> Pool Name<br><b>Indes. Nonombre Atoka Morrow</b> | <sup>6</sup> Pool Code<br><b>8181D</b>     |
| <sup>7</sup> Property Code<br><b>27054 28311</b>                                                                                          | <sup>8</sup> Property Name<br><b>NoNombre State Unit</b>      | <sup>9</sup> Well Number<br><b>#1</b>      |

|                                         |                                                        |                                                     |                                   |                                    |                                     |                                  |                              |                               |                      |
|-----------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| II. <sup>10</sup> Surface Location      |                                                        |                                                     |                                   |                                    |                                     |                                  |                              |                               |                      |
| UL or lot no.<br><b>F</b>               | Section<br><b>31</b>                                   | Township<br><b>13S</b>                              | Range<br><b>34E</b>               | Lot Idn                            | Feet from the<br><b>1980</b>        | North/South Line<br><b>North</b> | Feet from the<br><b>1980</b> | East/West line<br><b>West</b> | County<br><b>Lea</b> |
| III. <sup>11</sup> Bottom Hole Location |                                                        |                                                     |                                   |                                    |                                     |                                  |                              |                               |                      |
| UL or lot no.                           | Section                                                | Township                                            | Range                             | Lot Idn                            | Feet from the                       | North/South line                 | Feet from the                | East/West line                | County               |
| <sup>12</sup> Use Code<br><b>S</b>      | <sup>13</sup> Producing Method Code<br><b>F SIWOPE</b> | <sup>14</sup> Gas Connection Date<br><b>3/16/02</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                                  |                              |                               |                      |

## III. Oil and Gas Transporters

|                                 |                                                                                      |                   |                   |                                                  |
|---------------------------------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name & Address                                             | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>024650</b>                   | <b>Dynegy Midstream Services</b><br><b>6 Desta Drive</b><br><b>Midland, TX 79705</b> | <b>2831357</b>    | <b>G</b>          | <b>Unit F - Section 31 T13S-R34E</b>             |
| <b>289700</b>                   | <b>BP Pipeline NA Inc</b>                                                            | <b>2831709</b>    | <b>0</b>          |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |

## IV. Produced Water

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br><b>2831358</b> | <sup>24</sup> POD ULSTR Location and Description |
|-------------------------------------|--------------------------------------------------|

## V. Well Completion Data

|                                                                        |                                                  |                                       |                                                        |                                                     |                       |
|------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br><b>RH - 12/30/00</b><br><b>RT - 7/29/01</b> | <sup>26</sup> Ready Date<br><b>12/10/01</b>      | <sup>27</sup> TD<br><b>13,754'</b>    | <sup>28</sup> PBTD<br><b>13,015'</b>                   | <sup>29</sup> Perforations<br><b>12,892-12,902'</b> | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br><b>20"</b>                                  | <sup>32</sup> Casing & Tubing Size<br><b>16"</b> | <sup>33</sup> Depth Set<br><b>40'</b> | <sup>34</sup> Sacks Cement<br><b>cement to surface</b> |                                                     |                       |
| <b>14-3/4"</b>                                                         | <b>11-3/4"</b>                                   | <b>424'</b>                           | <b>300 sxs circ</b>                                    |                                                     |                       |
| <b>11"</b>                                                             | <b>8-5/8"</b>                                    | <b>4298'</b>                          | <b>1075 sxs circ</b>                                   |                                                     |                       |
| <b>7-7/8"</b>                                                          | <b>5-1/2"</b>                                    | <b>13,754'</b>                        | <b>975 sxs</b>                                         |                                                     |                       |
|                                                                        | <b>2-7/8"</b>                                    | <b>12,805'</b>                        |                                                        |                                                     |                       |

## VI. Well Test Data

|                                                                                                                                                                                                                                            |                                                         |                                           |                                                                                        |                                            |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>SIWOPL</b>                                                                                                                                                                                                | <sup>36</sup> Gas Delivery Date<br><b>SIWOPL 3/4/02</b> | <sup>37</sup> Test Date<br><b>11/2/01</b> | <sup>38</sup> Test Length<br><b>24 hrs.</b>                                            | <sup>39</sup> Tbg. Pressure<br><b>180#</b> | <sup>40</sup> Csg. Pressure<br><b>Packer</b> |
| <sup>41</sup> Choke Size<br><b>24/64"</b>                                                                                                                                                                                                  | <sup>42</sup> Oil<br><b>0</b>                           | <sup>43</sup> Water<br><b>0</b>           | <sup>44</sup> Gas<br><b>652</b>                                                        | <sup>45</sup> AOF                          | <sup>46</sup> Test Method<br><b>Flowing</b>  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Susan Herpin</i> |                                                         |                                           | OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY<br>PAUL F. KAUTZ<br>PETROLEUM ENGINEER |                                            |                                              |
| Printed name:<br><b>Susan Herpin</b>                                                                                                                                                                                                       |                                                         |                                           | Title:<br><b>Engineering Technician</b>                                                |                                            |                                              |
| Date:<br><b>February 13, 2002</b>                                                                                                                                                                                                          |                                                         |                                           | Approval Date:<br><b>APR 15 2002</b>                                                   |                                            |                                              |
| Phone:<br><b>505-748-1471</b>                                                                                                                                                                                                              |                                                         |                                           |                                                                                        |                                            |                                              |