DISTRICT I 1636 M. Franch Dr. Hobbs, NM 86340 State of New Mexico

Energy, Minerals and Natural Resources Department.

Form C-102 Revised March 17, 1999 Instruction on back Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II 811 South First, Artesia, NM 86210 DISTRICT III

1000 Rio Brazos Ed., Astec, NM 87410

OIL CONSERVATION DIVISION P.O. Box 2088

DISTRICT IV 2040 South Packeco, Santa Fe, NM 57506

Santa Fe, New Mexico 87504-2088

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-025-35374   |           |              |   | Pool Code |                 | WILDCAT MISSISSIPPIAN |               |                   |        |
|----------------|-----------|--------------|---|-----------|-----------------|-----------------------|---------------|-------------------|--------|
| Property Code  |           |              | Property Name INDIGO STATE UNIT           |           |                 |                       |               | Well Number       |        |
| 025575         |           |              | Operator Name YATES PETROLEUM CORPORATION |           |                 |                       |               | Elevation<br>4150 |        |
| <del></del>    |           | <b>.</b>     |   |           | Surface Loc     | ation                 |               |                   |        |
| UL or let No.  | Section   | Township     | Range                                     | Lot Idn   | Feet from the   | North/South line      | Feet from the | East/Vest line    | County |
| M              | 5         | 125          | 35E                                       |           | 660             | SOUTH                 | 990           | WEST              | LEA    |
|                |           |              | Bottom                                    | Hole Loc  | cation If Diffe | rent From Sur         | face          |                   |        |
| UL or lot No.  | Section   | Township     | Pange                                     | Lot kin   | Feet from the   | North/South line      | Feet from the | East/Vest line    | County |
| Dedicated Acre | s Joint o | er Infill Co | nsolidation                               | Code Or   | der No.         |                       |               |                   | L      |
|                | OWABLE V  |              |   |           |                 | JNTIL ALL INTER       | RESTS HAVE B  | EEN CONSOLID      | ATED   |

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   | OPERATOR CERTIFICATION  |
|---|---|
|   | I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.      |
|   | Clifta R. May   |
|   | Signature  Clifton R. May Printed Name  |
|   | Regulatory Agent  |
|   | 1-18-01<br>Date   |
|   | SURVEYOR CERTIFICATION  |
|   | I hereby vertify that the well location shown on this plat was platted from field notes of                              |
|   | actual surveys made by me or under my<br>supervison, and that the mose is true and<br>correct to the best of my belief. |
|   | 1/15/2001<br>Date Surveyed  |
|   | Signature Color of Professional Guiveyor JONES  |
| 990' - 9 VA-1913                        | 642 EO.   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Certification No-Herschel L. Jones ALS 3640 INDIGO DE VIII-1 GENERAL STRUCTURE COMPANY                                  |