UNITED STATES New Mexico Oil Cormodida Divisio EORM APPROYED

Buoget bureas No. 1004-0135 Expires November 30, 2000
NM-51843 6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No
8. Well Name and No. Chocolate Foam Wing #1 9. API Well No. 30-025-35789
10. Field and Pool, or Exploratory Area Wildcat-Mississippian
II. County or Parish, State Lea Co., NM

12. CHECK AP	PROPRIATE BOX(ES)	TO INDICATE NATU	JRE OF NOTICE, REPORT, O	R OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Start/Resume) Reclamatioon Recomplete Temporarily Abandon Water Disposal			

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Chesapeake Operating, Inc. proposes the casing program shown below.

Proposed Casing and Cementing Program

Size Casing Size		Setting Depth	cement	TOC	
!	48# -H-40	0' - 500'	440	surface	
9-5/8"	40# - J-55	0' - 4,600'	1200/	surface	
5-1/2"	17# & 20# - L-80	0 – 14,000'	1200	4,600'	
	3-3/8" 9-5/8"	3-3/8" 48# -H-40 9-5/8" 40# - J-55	3-3/8"	3-3/8" 48# -H-40 0' - 500' 440 9-5/8" 40# - J-55 0' - 4,600' 1200/	

ĺ	8-3/4"	5-1/2"	1/# & 20# - L-80	0 -	- 14,000		1209	MA	4,000		
į.									ROVEL		_
Name (Pri	ertify that the foregoing i inted/Typed)	s true and correct		Title	Regulat	orv	Analyst	GARY G TROLEUM	2 5 2002 OURLEY LENGINEER		
Dail	Data J. Date				2108424		<i>)</i>		ENGINICA		
Signature &	Sarbare J B	ale		Date	06/21/				WEER	<u> </u>	
	•	THIS S	PACE FOR FEDE	RAL	ORSIA	15	JEFICE	USE			
Approved by					itle			Date	, , , , , , , , , , , , , , , , , , , ,		_
Certify that the	e applicant holds legal or	equitable title to the	this notice does not warrant on nose rights in the subject lease hereon.	c	Office				of the	United Sta	
Title 18 U.S.C	. Section 1001 and Title	43 U.S.C. Section	1212, makes it a crime for any	person	knowingly and	willful	ly to make to	o any departm	ent or agency of the	omicu sta	ıc: