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NEW MEXICO OIL CONSERVATION COMMISSION

NOV 23 2 49 PM '65

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. *****
7. Unit Agreement Name *****
8. Farm or Lease Name Radcliff
9. Well No. 1
10. Field and Pool, or Wildcat Wildcat
12. County Roosevelt
19. Proposed Depth 4800'
19A. Formation Glorietta
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4273 GR
21A. Kind & Status Plug. Bond Blanket Filed Santa Fe
21B. Drilling Contractor Verna Drilling Co.
22. Approx. Date Work will start 11/29/65

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Hanagan Petroleum Corporation
3. Address of Operator P. O. Box 1737 Roswell, New Mexico
4. Location of Well UNIT LETTER B LOCATED 2310 FEET FROM THE East LINE AND 330 FEET FROM THE North LINE OF SEC. 7 TWP. 6-S RGE. 35-E NMPM
19. Proposed Depth 4800'
19A. Formation Glorietta
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4273 GR
21A. Kind & Status Plug. Bond Blanket Filed Santa Fe
21B. Drilling Contractor Verna Drilling Co.
22. Approx. Date Work will start 11/29/65

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8 5/8"	22.7 Spiral Weld	250	200	Circ.
7 7/8"	5 1/2"	15.5 J-55	4800	375	

APPROVAL VALID
FOR 90 DAYS AFTER
ISSUANCE FORWARDED,
DATE 11/22/66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Hugh C. Hanagan Title Vice President Date 11/22/65
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: