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U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name Bracken	
9. Well No. 1	
10. Field and Pool, or Wildcat Wildcat	
12. County Roosevelt	
19. Proposed Depth 4,400'	19A. Formation San Andres
20. Rotary or C.T. Rotary	21. Elevations (Show whether DF, RT, etc.) 4,449.9 GL
21A. Kind & Status Plug. Bond Blanket	21B. Drilling Contractor Will advise later
22. Approx. Date Work will start On Approval	

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator Union Oil Company of California	
3. Address of Operator P. O. Box 671, Midland, Texas 79701	
4. Location of Well UNIT LETTER F LOCATED 1,980 FEET FROM THE North LINE AND 1,980 FEET FROM THE East LINE OF SEC. 2 TWP. 7-S RGE. 32-E NMPM	
23. PROPOSED CASING AND CEMENT PROGRAM	

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8"	24#	350'	150	Surface
7-7/8"	5-1/2"	15.50#	4,400'	300	2,500'

THE COMMISSION MUST BE NOTIFIED
24 HOURS PRIOR TO RUNNING **8 3/8**
CASING.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED.

EXPIRES **Jan 11, 1968**

CEMENT MUST BE CIRCULATED BEHIND
8 3/8 CASING.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **R. G. Ladd, Jr.** **R. G. Ladd, Jr.** Title **District Drilling Supt.** Date **October 12, 1967**

(This space for State Use)

APPROVED BY **John W. Ryan** TITLE **Geologist** DATE **Oct 12, 1967**

CONDITIONS OF APPROVAL, IF ANY:

