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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

| | |
|--------------------------------|---|
| 5A. Indicate Type of Lease | |
| STATE <input type="checkbox"/> | FEE <input checked="" type="checkbox"/> |

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|---|--|--|--|
| 1a. Type of Work | | 7. Unit Agreement Name | |
| b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 8. Farm or Lease Name Atlantic Tucker | |
| 2. Name of Operator Taylor Pruitt | | 9. Well No. 4 | |
| 3. Address of Operator c/o Oil Reports & Gas Services, Box 763, Hobbs, New Mexico | | 10. Field and Pool, or Wildcat Undes. Chaveroo-2A | |
| 4. Location of Well UNIT LETTER J LOCATED 1980 FEET FROM THE South LINE 1980 FEET FROM THE East LINE OF SEC. 23 TWP. 7 S RGE. 32 E NMPM | | 12. County Roosevelt | |
| 19. Proposed Depth 4450 | | 19A. Formation San Andres | |
| 20. Rotary or C.T. Rotary | | 21. Elevations (Show whether DF, RT, etc.) 4457.1 GL | |
| 21A. Kind & Status Plug. Bond Blanket | | 21B. Drilling Contractor Verma Drilling Co | |
| 22. Approx. Date Work will start When Rig Available | | | |

23.

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|---------------|----------------|-----------------|---------------|-----------------|-------------|
| 12 1/4 | 8 5/8 | 20# | 325 | Circ | |
| 7 7/8 | 5 1/2 | 14# | 4450 | 300 | 2750 |

8 3/4
CASING

4-26-68

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed H. L. Smith Title Agent Date 1/26/68

(This space for State Use)

APPROVED BY Joe Ramsey TITLE SUPERVISOR DISTRICT 1 DATE JAN 26 1968

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-63

All distances must be from the outer boundaries of the Section.

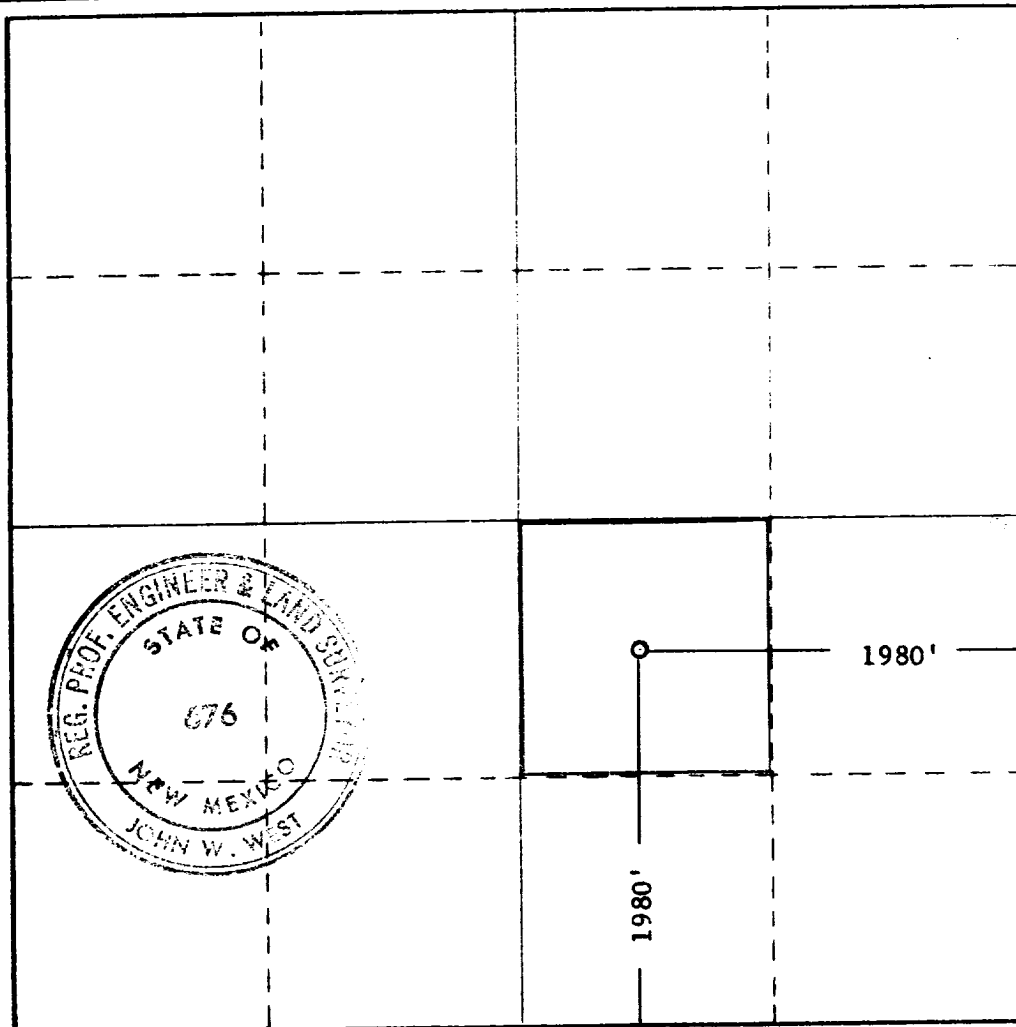
| | | | | |
|--|--|------------------------------------|---------------------------------------|----------------------------|
| Operator TAYLOR PRUITT | | Lease ATLANTIC TUCKER 58 | | Well No. 4 |
| Unit Letter J | Section 23 | Township 7 SOUTH | Range 32 EAST | County ROOSEVELT |
| Actual Footage Location of Well: 1980 feet from the SOUTH line and 1980 feet from the EAST line | | | | |
| Ground Level Elev. 4457.1 | Producing Formation San Andres | Pool Union. Chavero | Dedicated Acreage: 40 Acres | |

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **H. L. Smith**

Position **Agent**

Company **Taylor Pruitt**

Date **1/26/68**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
JANUARY 23, 1968

Registered Professional Engineer and/or Land Surveyor

John W. West

Certificate No. **676**

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