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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Dry Hole	7. Unit Agreement Name
2. Name of Operator Sunray DX Oil Company	8. Farm or Lease Name J. G. Capps
3. Address of Operator P. O. Box 1416 - Roswell, New Mexico	9. Well No. 1
4. Location of Well UNIT LETTER E , 1980 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 8 TOWNSHIP 3-S RANGE 35-E NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 4096.6 G.L.	12. County Roosevelt

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

OTHER ☐

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Drilled 11" hole to 410'. Ran 8-5/8", 24#, J-55 csg. to CP 406'. Cmt. w/250 sxs Neat w/2% CaCl₂. WOC 18 hrs. Tested csg. and BOP to 1000# for 30 min. OK.
2. Drilled 7-7/8" hole to TD 4300'. Cut two (2) cores: 3802' - 3860' and 3900' - 3958'. Ran Open Hole Logs: Density, GR-Neutron, Acoustic - GR, Laterolog, and Microlaterolog.
3. Cores and Logs indicate no productive oil or gas zones present.
4. Prep to Plug and Abandon.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ralph L. Maness TITLE Acting District Engineer DATE March 7, 1968

APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: