

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY U. S. G.

SUBMIT IN TRIPL  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 034546-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal "24"

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Chaveroo

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

24-T7-S, R-32-E

12. COUNTY OR PARISH 13. STATE

Roosevelt New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or re-deck or plug back a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

Southwestern Natural Gas, Inc.

3. ADDRESS OF OPERATOR

900 Bank of the Southwest Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1980 FNL and 1980 FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4448 GR.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD 4700' lime - Ran 143 jts of 4 1/2" 10.5#, J-55 casing set at 4700' rotary table measurements. Cemented w/ 150 sks Incore, 2% gel plus 5# salt/sk Plug down at 1:40 p.m., 7-9-68. WOC 48 hrs. Tested csg w/ 1000# for 30 mins Held o.k.

7-12-68: Prep to perf.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Office Manager

DATE

7-12-68

(This space for Federal or State office use)

APPROVED BY

TITLE

JUL 15 1968

DATE

CONDITIONS OF APPROVAL, IF ANY:

J L GORDON

ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side