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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

JUL 31 11 40 AM '68

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name <b>Tucker</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Chaveroo-San Andres</b>
12. County <b>Roosevelt</b>
19. Proposed Depth <b>4500'</b>
19A. Formation <b>San Andres</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond <b>Bond #8 GCA</b>
21B. Drilling Contractor <b>Not Selected</b>
22. Approx. Date Work will start <b>8-7-68</b>

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator <b>Atlantic Richfield Company</b>
3. Address of Operator <b>P. O. Box 1978, Roswell, New Mexico 88201</b>
4. Location of Well UNIT LETTER <b>L</b> LOCATED <b>1880</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM THE <b>West</b> LINE OF SEC. <b>24</b> TWP. <b>7-S</b> RGE. <b>32-E</b> NMPM
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond <b>Bond #8 GCA</b>
21B. Drilling Contractor <b>Not Selected</b>
22. Approx. Date Work will start <b>8-7-68</b>

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4	8-5/8	24	375	Circ	Circ
7-7/8	4-1/2	10.5	T. D.	300	3500

We propose to test the producing capabilities of the San Andres at the above location. 2 ram BOP's will be used on all casing strings.

24 HOURS PRIOR TO RUNNING CASING.

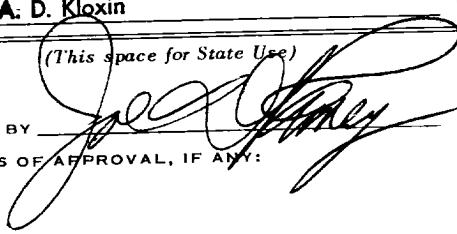
8-1-68

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **A. D. Kloxin** Title **Dist. Prod. & Drlg. Supt.** Date **7-30-68**

(This space for State Use)

APPROVED BY  TITLE **Dist. Prod. & Drlg. Supt.** DATE **7-30-68**

CONDITIONS OF APPROVAL, IF ANY: