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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.  
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**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>Dry Hole</b>                                                                         | 7. Unit Agreement Name<br>-----                  |
| 2. Name of Operator<br><b>Coquina Oil Corporation</b>                                                                                                                                                    | 8. Farm or Lease Name<br><b>Emma</b>             |
| 3. Address of Operator<br><b>418 Building of the Southwest, Midland, Texas 79701</b>                                                                                                                     | 9. Well No.<br><b>1-Y</b>                        |
| 4. Location of Well<br>UNIT LETTER <b>M</b> , <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>440</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>18</b> TOWNSHIP <b>7-S</b> RANGE <b>32-E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>Wildcat</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>GL 4447 KB 4457</b>                                                                                                                                  | 12. County<br><b>Roosevelt</b>                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                                                                              |                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER _____ <input type="checkbox"/></p> | <p>SUBSEQUENT REPORT OF:</p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER _____ <input type="checkbox"/></p> | <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER _____ <input type="checkbox"/></p> | <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input checked="" type="checkbox"/></p> <p>OTHER _____ <input type="checkbox"/></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 10-15-70. Drld. 12 1/4" hole to 1738'. Cmtd. 9 5/8 casing at 1737' with 525 sx. TLW + 150 sx. Class C. Circ. cmt. Drld. 8 3/4" hole to 3809 and drld. 7 7/8" hole to TD 4234'. Ran logs and DST's. No shows of oil or gas.  
Spotted cmt. plugs as follows:  
25 sx. from 3160-3260'  
35 sx. from 1610-1780'  
10 sx. from 0-10' top of 9 5/8  
Installed DHM and cap on 9 5/8. P&A complete 4:30 PM, 10-26-70.  
Location not cleaned and levelled.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J.B. Taylor* TITLE Sup't. DATE 10-27-70

APPROVED BY *Nathan E. Clegg* TITLE OIL & GAS INSPECTOR DATE DEC 1 1971

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

09 23 1970

OIL CONSERVATION COMM.  
1300 S. W. 11.