

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

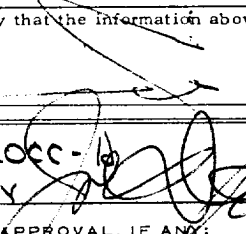
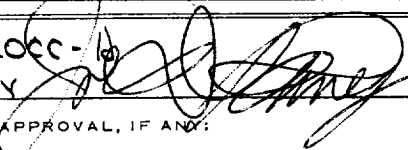
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |  |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>DRILLING</b>                                                                        |  | 7. Unit Agreement Name                           |
| 2. Name of Operator<br><b>Amoco Production Company</b>                                                                                                                                                  |  | 8. Farm or Lease Name<br><b>PETERSON</b>         |
| 3. Address of Operator<br><b>BOX 63, HOSBBS, N. M. 88240</b>                                                                                                                                            |  | 9. Well No.<br><b>1</b>                          |
| 4. Location of Well<br>UNIT LETTER <b>B</b> <b>660</b> FEET FROM THE <b>NORTH</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>EAST</b> LINE, SECTION <b>19</b> TOWNSHIP <b>5-S</b> RANGE <b>33-E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>WILDCAT</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                           |  | 12. County<br><b>ROOSEVELT</b>                   |

|                                                                              |                                           |                                                                |                                               |
|------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                                |                                               |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                          |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Description of Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1102.

**Cactus Data Co spudded 17 1/2" hole 2: PM 7-9-71.  
On 7-10-71, 13 5/8" OD 48" Casing was set  
@ 360' w/ 400 SV. Swell 2% CACH. Cement  
Circulated. After WOC 18 hours, tested  
casing w/ 1000 PSI for 30 min. Test O.K.  
Reduce hole 12 1/4" @ 360' and resumed  
drilling.**

|                                                                                                              |                                  |                         |
|--------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                  |                         |
| SIGNED                    | TITLE <b>AREA SUPERINTENDENT</b> | DATE <b>JUL 14 1971</b> |
| APPROVED BY               | TITLE <b>SUPERVISOR DISTRICT</b> | DATE <b>JUL 19 1971</b> |
| CONDITIONS OF APPROVAL, IF ANY:<br><b>1- SUSP</b><br><b>1- RRY</b>                                           |                                  |                         |

RECEIVED

JUL 15 1971

DI. CONSERVATION COMM.

13285, N. M.