| NO. OF COPIES RECEIVED   |                              |                               |   | Form C-103  |
|--|------------------------------|-------------------------------|---|---|
| DISTRIBUTION   |                              |                               |   | Supersedes Old<br>C-102 and C-103                                   |
| SANTA FE   | NEW ME                       | XICO OIL CONS                 | ERVATION COMMISSION                                     | Effective 1-1-65  |
| FILE   |                              |                               |   |   |
| U.S.G.S.   |                              |                               |   | 5a. Indicate Type of Lease  |
| OPERATOR   |                              |                               |   | State Fee  5. State Oil & Gas Lease No.                             |
| OT ENATOR  |                              |                               |   | 5. State Off & Gas Lease No.  |
| SUI<br>(DO NOT USE THIS FORM OUSE "APPI                                    | NDRY NOTICES AND             | REPORTS ON                    | WELLS<br>ACK TO A DIFFERENT RESERVOIR.<br>H PROPOSALS.) |   |
| 1. OIL X GAS WELL WELL   | OTHER-                       | VM C-1017 FOR 300             | A PROPOSALS.)   | 7. Unit Agreement Name  |
| 2. Name of Operator  Patoil Corp.  |                              |                               |   | 8. Farm or Lease Name  Carmichael                                   |
| 3. Address of Operator   | onal Bank Bldg.,             | Midland.                      | Texas 79701   | 9. Well No.   |
| 4. Location of Well  | total batte blug.            | Par Caronica,                 | 17101   | 10. Field and Pool, or Wildcat                                      |
| UNIT LETTER  | 860FEET FROM                 | THE North                     | LINE AND FE   | Wildcat  EET FROM   |
| THE West LINE, S   | ECTION 31 TO                 | wnship <b>5-8.</b>            | RANGE 31 E.   | _ NMPM.   |
|  |                              | on (Show whether<br>54 Ground | DF, RT, GR, etc.)                                       | 12. County Roosevelt  |
| 16. Che  | ck Appropriate Box           | To Indicate N                 | ature of Notice, Report                                 |   |
|  | F INTENTION TO:              |                               |   | QUENT REPORT OF:  |
|  |                              | :                             |   |   |
| PERFORM REMEDIAL WORK  | PLUG A                       | ND ABANDON                    | REMEDIAL WORK   | ALTERING CASING   |
| TEMPORARILY ABANDON  |                              |                               | COMMENCE DRILLING OPNS.                                 | PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING   | CHANG                        | E PLANS                       | CASING TEST AND CEMENT JOB                              |   |
| OTHER  |                              |                               | OTHER   |   |
|  |                              |                               |   |   |
| <ol> <li>Describe Proposed or Complete<br/>work) SEE RULE 1103.</li> </ol> | ed Operations (Clearly state | all pertinent deta            | ils, and give pertinent dates, i                        | ncluding estimated date of starting any propo                       |
| Plan to set 25 s<br>of base of 8-5/8                                       | ex coment @ 4400'            | , 35 ax @ :                   | 2110', 35 sx @ 1910<br>d 10 sx on top. He               | P & A January 8, 1972.  O', 25 sx in and out eavy drilling mud will |
| 18. I hereby certify that the informa                                      |                              |                               |   |   |
|  | tion above is true and comp  | lete to the best o            | f my knowledge and belief.                              |   |
| IGNED WROPE  | tion above is true and comp  | lete to the best o            | f my knowledge and belief.  Geologist                   | DATE 1-10-1972  |
| IGNED WRAFE  | Orig. Signed by              |                               |   | DATE 1-10-1972  |
| SIGNED WHO   | mull.                        |                               |   | JAN 1 1 1   |