

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>		
1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator <b>TED WEINER</b>		8. Farm or Lease Name <b>HARRIS "14"</b>
3. Address of Operator <b>508 Wall Towers East, Midland, Texas.</b>		9. Well No. <b>One</b>
4. Location of Well UNIT LETTER <b>B</b> , <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM THE <b>East</b> LINE, SECTION <b>14</b> TOWNSHIP <b>6 S.</b> RANGE <b>33 E</b> NMPM.		10. Field and Pool, or Wildcat <b>Wildcat</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>4362 GL</b>		12. County <b>Roosevelt</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <b>Frac</b> <input type="checkbox"/>	SUBSEQUENT REPORT OF: PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**4-20-72**

We will move in on this date to treat perforations from 7608 to 7618 with 8000 gallons of Gelled K Cl water and 8875# of 20-40 sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u><i>E. N. Littlejohn</i></u>	TITLE <b>Authorized Agent</b>	DATE <b>4-19-72</b>
APPROVED BY _____	Orig. Signed by <b>Joe D. Ramsey</b> TITLE _____	DATE <b>APR 21 1972</b>
CONDITIONS OF APPROVAL, IF ANY:		
Dist. I, Supv.		

RECEIVED

APR 27 1972

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OIL CONSERVATION COMM.  
HOBBS, N. M.