

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

<p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small></p>		<p>5a. Indicate Type of Lease</p> <p>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No.</p>
<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. Name of Operator <b>Leede and Pine</b></p> <p>3. Address of Operator <b>516 Building of the Southwest, Midland, Texas 79701</b></p> <p>4. Location of Well</p> <p>UNIT LETTER <b>J</b> <b>1980</b> FEET FROM THE <b>East</b> LINE AND <b>1980</b> FEET FROM THE <b>South</b> LINE, SECTION <b>19</b> TOWNSHIP <b>2-S</b> RANGE <b>35-E</b> NMPM.</p>		<p>7. Unit Agreement Name</p> <p>8. Farm or Lease Name <b>Stephens</b></p> <p>9. Well No. <b>1</b></p> <p>10. Field and Pool, or Wildcat <b>Wildcat</b></p>
<p>15. Elevation (Show whether DF, RT, GR, etc.) <b>3992.9 GR</b></p>		<p>12. County <b>Roosevelt</b></p>

<p>16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p> <p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input checked="" type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>		<p>SUBSEQUENT REPORT OF:</p> <p>OTHER <input type="checkbox"/></p>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--	--------------------------------------------------------------------

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-27-72: TD 7275' - Ran GR-BHC Acoustic Sonic Caliper Log, Microlaterolog, Laterolog and Humble Velocity Survey.

11-28-72: DST #1 Interval 6584-6712' - 10 min. preflow, open w/very wk. blow, decr. to dead in 8 min - TO 30", had very wk. blow, decr. to dead in 1 min and dead balance of test

1 hr. ISIP 2233	IF 140	IHH 3767
2 hr. FSIP 2233	FF 1036	FHH 3627


BHT 112° F - Rec. 20' Ø M, N/S, Pit Cl. 115,000 PPM, Fluid rec. Cl., 70,000 PPM - Rec. 2800 cc mud from sampler.

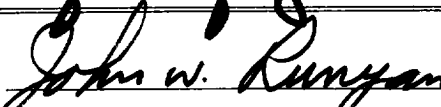
11-29-72: P & A w/130 sk. Class "H" as follows:

Plug #1	0- 15'	(15')	10 sk.
Plug #2	2900-3000'	(100')	30 sk.
Plug #3	5825-5925	(100')	30 sk.
Plug #4	6450-6550	(100')	30 sk.
Plug #5	7175-7275	(100')	30 sk.

Set 4" x 4" P & A marker. Rig released at 3:00 p.m. 11-29-72.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED  TITLE Agent DATE 12-1-72

APPROVED BY  TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: