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Form C-105  
Revised 1-1-65

# NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

|                                                                                                                                                                                                                    |                                                                     |                                                     |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|
| 14. TYPE OF WELL<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/> OTHER _____                                                                        |                                                                     | 7. Unit Agreement Name                              |                                                    |
| b. TYPE OF COMPLETION<br>NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ |                                                                     | 8. Farm or Lease Name<br>M. O. C.                   |                                                    |
| 2. Name of Operator<br>McCLELLAN OIL CORPORATION                                                                                                                                                                   |                                                                     | 9. Well No.<br>1                                    |                                                    |
| 3. Address of Operator<br>Box 848, ROSWELL, NEW MEXICO 88201                                                                                                                                                       |                                                                     | 10. Field and Pool, or Wildcat<br>WILDCAT           |                                                    |
| 4. Location of Well<br>UNIT LETTER <u>B</u> LOCATED <u>660</u> FEET FROM THE <u>NORTH</u> LINE AND <u>1217</u> FEET FROM THE <u>EAST</u> LINE OF SEC. <u>16</u> TWP. <u>6-S</u> RGE. <u>38-E</u> NMPM              |                                                                     | 12. County<br>ROOSEVELT                             |                                                    |
| 15. Date Spudded<br>3/03/73                                                                                                                                                                                        | 16. Date T.D. Reached<br>3/31/73                                    | 17. Date Compl. (Ready to Prod.)<br>3928 GL 3941 KB | 18. Elevations (DF, RKB, RT, GR, etc.)             |
| 20. Total Depth<br>7630                                                                                                                                                                                            | 21. Plug Back T.D.<br>4230                                          | 22. If Multiple Compl., How Many<br>NONE            | 23. Intervals Drilled By<br>Rotary Tools<br>O-T.D. |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name<br>NONE                                                                                                                                          |                                                                     |                                                     | 25. Was Directional Survey Made<br>YES             |
| 26. Type Electric and Other Logs Run<br>BOREHOLE COMPENSATED SONIC GAMMA RAY; MLL - ML & DLL                                                                                                                       |                                                                     |                                                     | 27. Was Well Cored<br>No                           |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                 |                                                                     |                                                     |                                                    |
| CASING SIZE                                                                                                                                                                                                        | WEIGHT LB./FT.                                                      | DEPTH SET                                           | HOLE SIZE                                          |
| 12-3/4"                                                                                                                                                                                                            | 28                                                                  | 351'                                                | 15 1/2"                                            |
| 8-5/8"                                                                                                                                                                                                             | 23                                                                  | 3470'                                               | 12 1/2"                                            |
| 4 1/2"                                                                                                                                                                                                             | 10 1/2                                                              | 4312                                                | 7-7/8"                                             |
| CEMENTING RECORD                                                                                                                                                                                                   |                                                                     | AMOUNT PULLED                                       |                                                    |
| 350 SX CIRCULATED                                                                                                                                                                                                  |                                                                     | NONE                                                |                                                    |
| 350 SX                                                                                                                                                                                                             |                                                                     | 836                                                 |                                                    |
| 200                                                                                                                                                                                                                |                                                                     | 3245                                                |                                                    |
| 29. LINER RECORD                                                                                                                                                                                                   |                                                                     |                                                     |                                                    |
| SIZE                                                                                                                                                                                                               | TOP                                                                 | BOTTOM                                              | SACKS CEMENT                                       |
|                                                                                                                                                                                                                    |                                                                     |                                                     |                                                    |
| 30. TUBING RECORD                                                                                                                                                                                                  |                                                                     |                                                     |                                                    |
| SIZE                                                                                                                                                                                                               | DEPTH SET                                                           | PACKER SET                                          |                                                    |
|                                                                                                                                                                                                                    |                                                                     |                                                     |                                                    |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                 |                                                                     | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.      |                                                    |
| 4210-4228                                                                                                                                                                                                          | 2 SHOTS PER FOOT AT INTERVALS                                       | DEPTH INTERVAL                                      | AMOUNT AND KIND MATERIAL USED                      |
| 4136-4174                                                                                                                                                                                                          | " " " " " "                                                         | 4210-4228                                           | 2000 GALS. 15 1/2                                  |
|                                                                                                                                                                                                                    |                                                                     | 4136-4174                                           | 2000 GALS. 15 1/2                                  |
| 33. PRODUCTION                                                                                                                                                                                                     |                                                                     |                                                     |                                                    |
| Date First Production<br>NONE                                                                                                                                                                                      | Production Method (Flowing, gas lift, pumping - Size and type pump) |                                                     | Well Status (Prod. or Shut-in)                     |
| Date of Test                                                                                                                                                                                                       | Hours Tested                                                        | Choke Size                                          | Prod'n. For Test Period                            |
|                                                                                                                                                                                                                    |                                                                     |                                                     |                                                    |
| Flow Tubing Press.                                                                                                                                                                                                 | Casing Pressure                                                     | Calculated 24-Hour Rate                             | Oil - Bbl.                                         |
|                                                                                                                                                                                                                    |                                                                     |                                                     |                                                    |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                         |                                                                     | Test Witnessed By                                   |                                                    |
| 35. List of Attachments<br>2 COPIES OF LOGS PERVIOUSLY FURNISHED                                                                                                                                                   |                                                                     |                                                     |                                                    |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                            |                                                                     |                                                     |                                                    |
| SIGNED <u>Joe L. McClellan</u>                                                                                                                                                                                     |                                                                     | TITLE <u>PRESIDENT</u>                              | DATE <u>5/21/73</u>                                |

## INSTRUCTIONS

This form is to be filed with the geophysical District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depth shall also be reported. For multiple completions, Zones 1 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 116.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

| New Mexico         |      |                  |                  |
|--------------------|------|------------------|------------------|
| T. Anhy            | 2030 | T. Canyon        | T. Ojo Alamo     |
| T. Salt            |      | T. Strawn        | T. Penn. "B"     |
| B. Salt            |      | T. Atoka         | T. Penn. "C"     |
| T. Yates           | 2222 | T. Miss          | T. Penn. "D"     |
| T. 7 Rivers        |      | T. Devenish      | T. Leadville     |
| T. Queen           | 2830 | T. Silurian      | T. Madison       |
| T. Grayburg        |      | T. Montoya       | T. Elbert        |
| T. San Andrea      | 3302 | T. Simpson       | T. McCracken     |
| T. Gfiorieta       | 4622 | T. McKee         | T. Ignacio Qtzte |
| T. Paddock         |      | T. Ellenburger   | T. Granite       |
| T. Blinibry        |      | T. Gr. Wash      | T. _____         |
| T. Tubb            | 5800 | T. Granite       | T. _____         |
| T. Drinkard        |      | T. Delaware Sand | T. _____         |
| T. Abe             | 6510 | T. Bone Springs  | T. _____         |
| T. Wolfcamp        | 7430 | T. _____         | T. _____         |
| T. Penn.           |      | T. _____         | T. _____         |
| T. Cisco (Pough C) |      | T. _____         | T. Penn. "A"     |

FORMATION RECORD (Attach additional sheets if necessary)

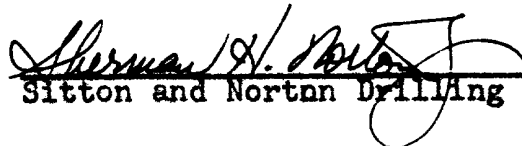
| From | To | Thickness<br>in Feet | Formation      | From | To | Thickness<br>in Feet | Formation |
|------|----|----------------------|----------------|------|----|----------------------|-----------|
|      |    |                      | SEE ATTACHMENT |      |    |                      |           |

April 5, 1973

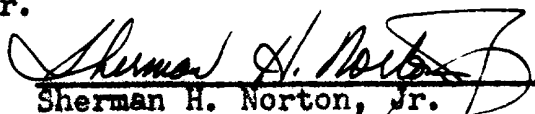
Deviation surveys taken on McClellan Oil Corporation's MOC #1,  
Section 16, T-6-S, R-38-E, Roosevelt County, New Mexico.

| <u>Depth</u> | <u>Degree</u> |
|--------------|---------------|
| 366          | 3/4           |
| 850          | 3/4           |
| 1346         | 1             |
| 1714         | 1             |
| 2038         | 3/4           |
| 2538         | 3/4           |
| 2884         | 1/4           |
| 3420         | 1/4           |
| 3898         | 1/2           |
| 4020         | 1/2           |
| 4230         | 1/4           |
| 4730         | 1/4           |
| 5217         | 1/2           |
| 5717         | 3/4           |
| 6216         | 1/4           |
| 6680         | 3/4           |
| 7036         | 3/4           |
| 7536         | 1/2           |
| 7619         | 1 1/4         |
| 7680         | 1 1/4         |

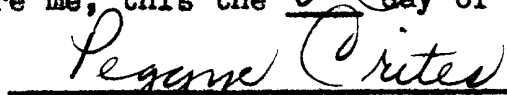
I hereby certify that I have personal knowledge of the data and facts placed on this sheet, and that such information given above is true and complete.

  
Sherman H. Norton, Jr.  
Sitton and Norton Drilling Company

Before me, the undersigned authority, on this day personally appeared Sherman H. Norton, Jr., known to me to be the person whose name is subscribed hereto, who, after being duly sworn, on oath states that he is the drilling contractor of the well identified in this instrument and that such well was not intentionally deviated from the vertical whatsoever.

  
Sherman H. Norton, Jr.

Sworn and Subscribed to before me, this the 5 day of April, 1973.

  
Peggie Crites  
Notary Public in and for Lubbock  
County, Texas.

April 1, 1903

Deviation Survey taken on Redfield Oil Development Co. well No. 1, Section 12, T-2-S, R-10-E, Roosevelt County, New Mexico.

| Station | Elevation |
|---------|-----------|
| 1       | 500       |
| 2       | 500       |
| 3       | 500       |
| 4       | 500       |
| 5       | 500       |
| 6       | 500       |
| 7       | 500       |
| 8       | 500       |
| 9       | 500       |
| 10      | 500       |
| 11      | 500       |
| 12      | 500       |
| 13      | 500       |
| 14      | 500       |
| 15      | 500       |
| 16      | 500       |
| 17      | 500       |
| 18      | 500       |
| 19      | 500       |
| 20      | 500       |
| 21      | 500       |
| 22      | 500       |
| 23      | 500       |
| 24      | 500       |
| 25      | 500       |
| 26      | 500       |
| 27      | 500       |
| 28      | 500       |
| 29      | 500       |
| 30      | 500       |

I hereby certify that I have personally observed the data and facts placed on this sheet, and that same information given above is true and complete.

  
William H. Brown, Surveying Company

Before me, the undersigned authority, on this day personally appeared William H. Brown, Jr., known to me to be the person whose name is subscribed hereto, who, after being duly sworn, deposed and stated that he is the drilling contractor of the well identified in this statement and that such well was not intentionally deviated from the vertical whatsoever.

  
William H. Brown, Jr.

Given under my hand and the seal of said County of Lincoln, New Mexico, this 1st day of April, 1903.

  
Notary Public for Lincoln County, New Mexico