| NO. OF COPIES RECEIVED | | | Form C-103 |
|---|--|--|--|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State X Fee |
| OPERATOR | | | 5, State Oil & Gas Lease No. |
| | | | K-4865 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7, Unit Agreement Name |
| 1. OIL X GAS WELL X | OTHER- | | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| AGUA INC. 3. Address of Operator | | | State 26 |
| P. O. Box 1978 Hobbs, New Mexico 88240 | | | 11 |
| 4, Location of Well UNIT LETTER 1980 FEET FROM THE North LINE AND 660 FEET FROM | | | Wildcat |
| UNIT LETTER, | FEET FROM THE | LINE AND FEET FRO | |
| THE East LINE, SECTIO | on 26 Township 5 So | outh RANGE 31 East NMPN | |
| | 15, Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 4489' G. | L. | Roosevelt |
| 16. Check A | Appropriate Box To Indicate | Nature of Notice, Report or O | ther Data |
| NOTICE OF IN | | | T REPORT OF: |
| <u></u> | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON 🔣 | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Op work) SEE RULE 1103. | erations (Clearly state all pertinent de | tails, and give pertinent dates, including | ng estimated date of starting any proposed |
| PROPOSED WORK: | | | |
| 1 Chast 8-5/8t | loss at free point | . Pull and recover | casina |
| | | | |
| | | csg. stub for 100' | |
| 3. Spot 35 sx. | cmt. plug in base of | of 12-3/4" csg. for | 100' 1111. |
| 4. Spot 10 sx. | cmt. plug in top of | 12-3/4" csg. w/dry | hole marker |
| at surface. | | | |
| | | | |
| | | | |
| NOTE: Waiting | on Casing Pulling U | nit | |
| 9 | 3 | | 5 8 1 (C. O.) (ED. 24 |
| | | | - NO OF |
| | | | 10 15 144 20 1 194 1 194 1 194 1 194 1 1 1 1 1 1 1 1 |
| | | Text (III) and the second | 6 - 1. |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | | | |
| AGUA, INC. as Age | ent for W. C. Blanks | 1 | |
| SIGNED WY | TITLE | Manager | 1/31/75 |
| | Oris Marent W | | |
| | Jee D. Brand | | |