| NO. OF COPIES RECEIVED   |                       |   |                   |               |                   |                        |               | Form C                             |                                |  |  |
|--|-----------------------|---|-------------------|---------------|-------------------|------------------------|---------------|------------------------------------|--------------------------------|--|--|
| DISTRIBUTION   |                       |   |                   |               |                   |                        | <b>,-</b>     |                                    | d 1-1-65                       |  |  |
| SANTA FE   |                       | NEW MEX                                   | CICO OIL CONS     | ERVATION      | СОММ              | IISSION                | 5             | Г                                  | Type of Lease                  |  |  |
| FILE   | WEL                   | L COMPLETION                              | ON OR RECO        | MPLETION      | 1 REP             | ORT AN                 | 1D LOG        | tite                               | : ee A                         |  |  |
| U.S.G.S.   |                       |   |                   |               |                   |                        | ! "           | s, sinte or                        | I A GOS DEASE NO.              |  |  |
| LAND OFFICE  |                       |   |                   |               |                   |                        | į.            | m                                  | mmmm                           |  |  |
| OPERATOR   |                       |   |                   |               |                   |                        |               |                                    |                                |  |  |
|  |                       |   | <del></del>       |               |                   | <u>., .,</u>           |               | 7. Unit Agr                        | reement Name                   |  |  |
| la. TYPE OF WELL   | au [                  | GAS [                                     |                   |               |                   |                        |               |                                    |                                |  |  |
| L  | OIL X                 | WELL                                      | DRY               | OTHER         |                   |                        | <del>  </del> | 8, Farm or                         | Lease Name                     |  |  |
| b. TYPE OF COMPLETION  NEW \  X  |                       |   |                   |               |                   |                        |               |                                    | Lambirth                       |  |  |
| NEW X WORK DEEPEN BACK RESVR. OTHER  |                       |   |                   |               |                   |                        |               |                                    | 9. Well No.                    |  |  |
|  |                       |   |                   |               |                   |                        |               |                                    |                                |  |  |
| Enserch Exploration, Inc.  |                       |   |                   |               |                   |                        |               |                                    | 10. Field and Pool, or Wildcat |  |  |
| P. O. Box 4815, Midland, Texas 79701   |                       |   |                   |               |                   |                        |               | Wildcat                            |                                |  |  |
| 4. Location of Well  |                       |   |                   |               |                   |                        |               |                                    |                                |  |  |
|  |                       |   |                   |               |                   |                        |               |                                    |                                |  |  |
| UNIT LETTER K  | 198                   | O FEET FROM                               | South             | LINE AND      | 198               | 30 ,                   | EET FROM      |                                    |                                |  |  |
| UNIT LETTER  |                       |   |                   |               |                   |                        | 11111         | 12. County                         |                                |  |  |
| THE West LINE OF S   | EC. 31 TWP.           | 5S RGE.                                   | 33E NMPM          | UUUU          |                   | UUII                   |               | Rooseve                            |                                |  |  |
| 15. Date Spudded   | 16. Date T.D. Read    | hed 17. Date Co                           | mpl. (Ready to Pr | rod.) 18. E   |                   |                        |               | , etc.) 19                         | . Elev. Cashinghead            |  |  |
| 3-31-78  | 5-16-78               | 6.  | -4-78             |               |                   | 13.8'                  |               |                                    | 4414.8'                        |  |  |
| 20. Total Depth  | 21. Plug Bo           | rck T.D.                                  | 22. If Multiple   | Compl., Hov   | v 23              | 3. Interval<br>Drilled |               | _                                  | Cable Tools                    |  |  |
| 7992'  | 792                   |   |                   | . <del></del> |                   |                        | → 10-7        | 992'                               | 25. Was Directional Survey     |  |  |
| 24. Producing Interval(s)  | , of this completion  | - Top, Bottom, N                          | lame              |               |                   |                        |               | ,                                  | Made Made                      |  |  |
| 70001 501 Fire-1   |                       |   |                   |               |                   |                        |               |                                    | No                             |  |  |
| 7808'-52', Fusselman   |                       |   |                   |               |                   |                        |               |                                    | Was Well Coted                 |  |  |
| 26. Type Electric and Other Logs Run   |                       |   |                   |               |                   |                        |               |                                    | No                             |  |  |
| CNL-FDC, DLL, BHC Sonic, Dip Meter, CBL/GR  CASING RECORD (Report all strings set in well) |                       |   |                   |               |                   |                        |               |                                    |                                |  |  |
| 28.  | CEMENTING DE          |   |                   |               |                   |                        | TING RECO     | RD                                 | AMOUNT PULLED                  |  |  |
| CASING SIZE  | WEIGHT LB./FT         | 356                                       |                   |               | 350               |                        | ass C (       |                                    |                                |  |  |
| 13-3/8"<br>8-5/8"  | 48#<br>24# & 32#      | 3327                                      |                   |               |                   |                        | te & C        |                                    | )                              |  |  |
| 5-1/2"   | 15.5#                 | 7959                                      |                   | ·             | 725 sx.Lite & H 5 |                        |               |                                    |                                |  |  |
| J-1/2  | 15.51                 | J. JT 1755 1770 125 GR. 1120 G. 25755 222 |                   |               |                   |                        |               |                                    |                                |  |  |
| 29.  | LINE                  | LINER RECORD                              |                   |               | 30.               |                        |               | TUBING RECORD                      |                                |  |  |
| SIZE   | тор                   | воттом ѕ                                  | ACKS CEMENT       | SCREEN        |                   | SIZE                   |               | THISET                             | PACKER SET                     |  |  |
|  |                       |   |                   |               |                   | 2-3/8"                 | 7             | 780'                               | 7780'                          |  |  |
|  |                       |   |                   |               |                   |                        |               |                                    |                                |  |  |
| 31. Perforation Record (   | Interval, size and nu | mber)                                     |                   | 32.           | ACID,             | SHOT, F                | RACTURE, C    | CEMENT S                           | QUEEZE, ETC.                   |  |  |
| 7808'-52' 14 holes, 46" size DEPTHINTERVAL AMOUNT  |                       |   |                   |               |                   |                        |               |                                    | IND MATERIAL USED              |  |  |
| 7/68' (4 holes) Could  |                       |   |                   |               |                   |                        |               | not break down                     |                                |  |  |
|  |                       |   |                   |               |                   |                        |               |                                    | 0 sx. H & Neat                 |  |  |
|  |                       |   |                   |               |                   |                        |               | not break down<br>00 gals. MOD-202 |                                |  |  |
|  |                       |   |                   |               | )2'( <u>1</u>     | 4 ho1€                 | es) 300       | U gals                             | . MOD-202                      |  |  |
| 33.  |                       | on Method (Flowin                         |                   | UCTION        | d type            | numn)                  |               | Well Sta                           | tus (Prod. or Shut-in)         |  |  |
| Date First Production  |                       |   | ig, gas ujr, pump | ing – size an | ia cype           | P G (1-F/)             |               | Í                                  | ut-in                          |  |  |
| 6-4-78   | <u> </u>              | Choke Size                                | Prod'n. For       | Oil — Bbl.    | G                 | las – MCF              | Wate          | r – Bbl.                           | Gas = Oll Ratto                |  |  |
| Date of Test   | Hours Tested<br>24    | 1/4"                                      | Test Period       | 638           |                   | 703                    | 1             | 0 -                                | 1102/1                         |  |  |
| 6-4-78 Flow Tubing Press.  | Casing Pressure       |   | Oil – Bbl.        | Gas 1         | L<br>MCF          |                        | iter – Bbl.   |                                    | oil Gravity — API (Corr.)      |  |  |
| 585 psi  | Packer                | Hour Rate                                 | 638               | 1             | 703               | -                      | - 0 -         |                                    | 49.8°                          |  |  |
| 34. Disposition of Gas (   |                       | vented, etc.)                             |                   | <u>l</u>      |                   |                        | Test          | Witnessed                          | 1 Ву                           |  |  |
| Vented during  |                       |   |                   |               |                   |                        | s.            | D. Re                              | ed                             |  |  |

Deviation Record, Logs, Plat, DST Charts

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

TITLE Production Superintendent

DATE\_

Vented during test

35. List of Attachments