

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-041-20454

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
EP Operating Limited Partnership

3. Address of Operator
6 Desta Drive, Suite 5250, Midland, TX 79705-5510

4. Well Location
Unit Letter G : 1980 Feet From The North Line and 1980 Feet From The East Line

Section 31 Township 5S Range 33E NMPM Roosevelt County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4393.5' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Work performed from 3/16/94 to 3/31/94:

Drilled out CIBP @ 7800'. Set packer @ 7874'. Swabbed and tested. Acidized Fusselman perforations 7840'-49' w/1000 gals. 15% NEFE acid. Swabbed and tested. Perforated 7818'-26' (32 holes); 7730'-50' (80 holes); 7615'-35' (40 holes); 7588'-98', 7572'-82' (40 holes). Set RBP @ 7833', packer @ 7773'. Acidized 7818'-26' w/1000 gals. 15% NEFE. Swabbed and tested. Moved RBP to 7772', set packer @ 7722'. Acidized 7730'-50' w/2000 gals. 15% NEFE. Moved RBP to 7644', set packer at 7610'. Acidized 7615'-35' w/2000 gals. 15% NEFE. Moved RBP to 7610', set packer @ 7553'. Acidized 7588'-98' & 7572'-82' w/2000 gals. 15% NEFE. POH w/tubing and packer. Ran tubing and rods to put well on artificial lift. Shut well in, waiting on electricity.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE S. D. Reed TITLE Production Superintendent DATE 4/8/94

TYPE OR PRINT NAME S. D. Reed 915/682-9756 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APR 12 1994

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: