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DISTRIBUTION		EXICO OIL CONSERVATION COMMISSION					
ANTAFE					_	evised 1-1-65	
FILE					5	_	Type of Lease
U.S.G.S.						STATE	FEE X
LAND OFFICE					. 5	. State Oil &	Gas L <b>ease</b> No.
OPERATOR						******	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					<u>}</u>	IIIII	minnn
la. Type of Work					[7	. Unit Agree	ement Name
DRILL X		DEEPEN		PLUG B		. Farm or Le	and Name
b. Type of Well			SINGLE TT	MULT			
WELL WELL	O.HER		SINGLE X	MULT		Bessie Well No.	Simpson
2. Name of Operator		~				-	•
Gas Producing E 3. Address of Operator	nterprises,	inc.					i Pool, or Wildcat
				1.	Wildcat		
P.O. Box 235 M 4. Location of Well			τ		k		
4. Location of well UNIT LETTE	R LOC	ATED 1980	FEET FROM THE	Last		///////	
AND 1980 FEET FROM	South	E OF SEC. 34	TWP. 6-S RG	34	-E		
AND 1980 FEET FROM	THE South LIN					12. County	···X/////////
				11111	()))))	looseve	e1t (()))))))))
<i></i>	<i>41,11,11,11,11,11,1</i> ,	********	<i>HHHHH</i>	tttt	HHHH	<u>iiiiii</u>	<u> </u>
				11111			
<del>/////////////////////////////////////</del>	<i>411111111111</i>	*******	19. Proposed Dept	h 19	A. Formation		20. Rotary or C.T.
			4300	s	an Andres		Rotary
21. Elevations (Show whether DF,	RT, etc.) 21A. Kind	& Status Plug. Bond		ractor		22. Approx	. Date Work will start
4311" GL.	Blanke	t on File	Cactus Dr:	illin	g Co.	June	e 24, 1978
23.	· · · · · · · · · · · · · · · · ·						
	Р	ROPOSED CASING A	ND CEMENT PROG	RAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	T SETTING D	ЕРТН	SACKS OF CEMENT		EST. TOP
11"	8-5/8" 4-1/2"	24.0	450		350		Surface
7-7/8"	4-1/2"	10.5	4300		750*		250*
			 	n o P	Doublo	Uudroi	ulic w/
Blowout Preventers: 10" 900 series Shaffer type B Double Hydraulic w/ Payne Closing Unit.							
	Payne	e crosing ur	116.				
	0.0	10 2 120	/ a 2 1				
Mud Weight:	9.8 -	- 10.2 lbs/	gai				

\* 2 stage cementing: 1st stage 250 sx with top @ 3500'. 2nd stage tool @ top of anhydrite (approx. 1800') to be cemented w/ 500 sx with estimated top @ 250'.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. I hereby certify that the information above is thus and complete to the best of my knowledge and belief.	
Signed Can Title District Engineer	Date June 19, 19, 19, 78
(This space for State Use) APPROVED BY ANY ACTOR TITLE	DATE UN 21 1918
CONDITIONS OF APPROVALA IF ANT:	