| WELL NAMI | AND NUMBER | ELT | SO STATE A | Jo. 1 | · ····· | |
|-----------|-------------|------------|------------------|-------------|-------------------|------|
| LOCATION | SECTION | 8, 7-6- | S, R-34-E, 1 | Roosevelt C | DUNTY, NEW MEXICO | |
| | (Give Unit, | Section, 1 | 'ownship and Ran | ge) | 1 - N | |
| OPERATOR | ENSER | CH EXP. | LORATION, IN | vc. | | |
| DRILLING | CONTRACTOR | SHARP | DRILLING | Co., INC. | | |
| | • | | | | | A 11 |

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation tests and obtained the following results:

| Degrees @ Depth | <u>Degrees © Depth</u> | <u>Degrees @ Depth</u> | | | | | | |
|--|--|--|--|--|--|--|--|--|
| 3/4 480 | 1-1/4 6945 | | | | | | | |
| 1/2 956 | 3/4 7654 | an ga an | | | | | | |
| 1/2 1429 | <u> 3/4 7890</u> | · | | | | | | |
| 1 1856 | | | | | | | | |
| 3/ 14 2025 | 9-445 | | | | | | | |
| 3/4 2522 | <u></u> | <u></u> | | | | | | |
| 1/4 3024 | | <u></u> | | | | | | |
| 4 3487 | n Marine and Ballin down a state and a state and a state and a state and a state of the state of the state of the | | | | | | | |
| 1 3962 | | | | | | | | |
| 1 4450 | 8111 - 911 | | | | | | | |
| 1/2 4994 | | | | | | | | |
| ³ /4 5135 | and the second | | | | | | | |
| 1/4 5578 | و و و و و و و و و و و و و و و و و و و | and the second | | | | | | |
| 1/2 6029 | و المراجع | | | | | | | |
| 3/4 6529 | | | | | | | | |
| | Drilling Contractor 54 | IARP DRILLING CO. INC. | | | | | | |
| | By: | 2 Cranger | | | | | | |
| R.E. CRoss UR. Subscribed and sworn to before me this <u>3074</u> day of <u>November</u> , 19 <u>78</u> | | | | | | | | |
| At Buchanan | | | | | | | | |
| , | | Notary Public | | | | | | |
| My Commission Expires: JUNE 30, 1980 MIDLAND County TEXAS | | | | | | | | |