| NO, OF COPIES RECEIVED | | Form C-103 | | | |
|--|--|---|-----------------------------------|---|--|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 | | |
| SANTA FE | NEW MEXICO OIL CONS | SERVATION COMMISSION | Effective 1-1-65 | | |
| FILE | | | La Indiana Tura | <u> </u> | |
| U.S.G.S. | | | 5a. Indicate Type c State | Fee X | |
| | | | 5. State Oll & Gas | | |
| OPERATOR |] | | S. State on a sub | Louise no. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT | | | | | |
| 1. 01L GAS | | | 7, Unit Agreement | Name | |
| WELL WELL OTHER- Salt Water Disposal | | | | 8. Farm or Lease Name | |
| Enserch Exploration, Inc. | | | | Lambirth | |
| 3. Address of Operator | | | | 9. Well No. | |
| P. O. Box 4815, Midland, Texas 79704 | | | | 5 | |
| 4. Location of Well | | | | 10, Field and Pool, or Wildcat | |
| UNIT LETTER N _ 1890 FEET FROM THE West LINE AND 660 FEET FROM | | | | So. Peterson Fusselman | |
| | | | | | |
| THE North LINE, SEC | TION 1 6S | | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County | | |
| 4421.6' GR | | | Roosevelt | 7////////////////////////////////////// | |
| | Appropriate Box To Indicate 1 | - | | | |
| NOTICE OF | INTENTION TO: | SUBSEQUEN | IT REPORT OF: | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERIN | G CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | | D ABANDONMENT X | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JQB | | | |
| | | OTHER | | | |
| OTHER | | | | | |
| | Operations (Clearly state all pertinent de | tails, and give pertinent dates, includin | g estimated date of st | arting any proposed | |
| work) SEE RULE 1103. | 1 = 0/2/80 og follovg | | | | |
| Plugged and abandone | d on 9/2/80 as follows: | | | | |
| Set CIBP at 7680' w/ | 35' of Class "H" cement f 35' of Class "H" cement f | rom 7645' to 7680'. | | | |
| Set CIBP at 4790' w/ | 35' of Class "H" cement f | rom 4755' to 4790'. | | | |
| Cut off 5-1/2" casin | g at 2500'. | 05501 | | | |
| Laid 100' Class "H" | cement plug from 2450' to | 2550'. | | | |
| | cement plug from 1949' to | 2049 | | | |
| Laid 10 sack plug at | surface. g head and welded steel p | late on 8-5/8" casing | | | |
| Installed dry hole m | | | | | |
| | | | | | |
| | | • | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 18. I hereby certify that the information | ion above is true and complete to the best | of my knowledge and belief. | | | |
| SIGNED H. F. Bee | unel TITLE Pr | oduction Superintendent | 9/10 | /80 | |
| H. F. Burnett | | | | | |

tomala CONDITIONS OF APPROVAL, IF ANY:

A CAR LE PROVIN