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|--|---|---|------------------|--|------------------------------|--------------------|------------------|
| Form 9–331 | COPYTO O | . c. c. | | - | | pproved. | |
| Dec. 1973 | | TES | r- | | Budget | Bureau No. | 42-R1424 |
| | UNITED STATES EPARTMENT OF THE INTERIOR | | | 5. LEASE N.M. 12693 | | | |
| DEPA | GEOLOGICAL SU | | - | 6. IF INDIAN, | | | NAME |
| | | | <u> </u> | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7. UNIT AGREEMENT NAME | | | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | | | | 8. FARM OR LEASE NAME | | | |
| 1. oil 🚓 gas | | | | Smith Federal | | | |
| well 💾 well | | | | 9. WELL NO. | | | |
| 2. NAME OF OPERA | | | - | 10. FIELD OR V | VILDCAT N | ME | |
| Exxon Corpora | | | | Tomahawk | | | |
| | 00, Midland, | Texas 79702 | F | 11. SEC., T., R. | | | URVEY |
| 4. LOCATION OF WI | ELL (REPORT LOCA | TION CLEARLY. See sp | pace 17 | AREA Sec. 19 | т7с ⁻ | R32F | |
| | | | 1 | | | | |
| Delow.) AT SURFACE: 660' FSL and 1980' FEL of Section AT TOP PROD. INTERVAL: | | | | 12. COUNTY OR PARISH 13. STATE Roosevelt New Mexico | | | |
| AT TOTAL DEPTH | | | | 14. API NO. | | | |
| 16. CHECK APPROPE | RIATE BOX TO INI | DICATE NATURE OF N | NOTICE, | | 1-20520 | | |
| REPORT, OR OT | | | | 15. ELEVATION 4427 | S (SHOW | DF, KDB, | AND W |
| REQUEST FOR APPR | OVAL TO: S | UBSEQUENT REPORT | | 6 | | | |
| TEST WATER SHUT | _ | | BE | ME 111 | | | |
| FRACTURE TREAT | | | RE | | | · *· | |
| SHOOT OR ACIDIZE REPAIR WELL | H | | 500 | (CAR) Report | results of mu | ltiple compl | etion or z |
| PULL OR ALTER CA | SING | | rER ? | Change | Qn Form 9- | 330.) | |
| MULTIPLE COMPLET | | | 150 | CICAL SURV | | ÷. | |
| CHANGE ZONES | | H | e GEOLO | DGICAL SURVENENICO | | . . | |
| ABANDON* (other)Cha | inge Plans | ີ ບ . | HOBBS. | Nr. | | ** | |
| | had data of ctarting | TED OPERATIONS (Cle any proposed work. If or all markers and zone | wen is un | echonally unite | a, give sub | surrace to | |
| | | | | 19001 and | | 1 book | t 0 |
| | th 900 cu. ft | casing will be | set at | 1800° and 0 | cemented | Dack | 10 |
| Surface with | -n 900 cu. 10 | • | | • | | | |
| to be set i | al Application in the above n of surface ca | n for Permit to manner. A Sund asing. | Drill ry Noti | was submit ce was subm | ted shown nitted w | ving th which c | e suri hanged |
| This was di | iscussed with | Mr. Jerry Long | on 2-2 | 2-80. | | | |
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| Subsurface Safety Va | alve: Manu. and Typ | e | <u> </u> | | Set | @ | |
| 18. I hereby certify t | | | | | 1000 2010 2010 2010 | | |
| SIGNED MIL | | income Prorat | ion Spe | cialiste | | 2-22-8 | 0 |
| | | (Dis space for Federal | | | | | |
| ADDOULD BY | | • | | | ن آریکی | | · . |
| CONDITIONS OF APPR | ROVAL, IF ANY: | | | _ | | · · · · | |
| PPROVE | | | | | | | • |
| PROVE | \boldsymbol{U} | | | | | | |
| FEB 28 1980 | 1 | *See Instructions | on Reverse S | Side | | ••• | 18 |
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| G DISTRICT ENGINE | ER | ` | | | | | |
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