UNITED DEPARTMENT OF THE INTERIOR

~~.	Form Approved. Sudget Bureau No. 42-R1424
•	N A7840/2693
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
ent	7. UNIT AGREEMENT NAME
	8. FARM OR LEASE NAME
	SMITH FEDERAL
	9. WELL NO.
	10. FIELD OR WILDCAT NAME
	TOIN AHAWK-SAN ANDRES
17	11. SEC., T., R., M., OR BLK. AND SURVEY OR
17	
	SEC 19, T. 75, 8-32-E 12. COUNTY OR PARISH 13. STATE
	ROOSEVELT NEWMENICO
<u>ک</u>	14. API NO.
, ح	
	15. ELEVATIONS (SHOW DF, KDB, AND WD) $442 (RR)$

GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differ reservoir. Use Form 9-331-C for such proposals.) 1. oil gas weil 🔯 ather 2. NAME OF OPERATOR EXXON CORPORATION 3. ADDRESS OF OPERATOR BOX 1600 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space AT SURFACE: 660' FSL AND 1980' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)-tEST DOW ARAN DON 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 1. PULL TUBING AND ROOS.

2. SET CIBP AT 3970, AND CAP BP WITH 35' (4SACKS) CLASS C CMT. 3. TEST EASING WINDOURSI. LEAK-OFF SHOWLD NO EXCEED

100PSL IN 15 MINWIES.

Subsurface Safety Valve: Manu. and Type			Set @	_ Ft.
18. I hereby certify that the foregoing is the signed A. H. Source	TITLE SK. HOMIN	DATE _	2-8-85	
APPROVED BY	(This space for Federal or State office use)	DATE	APPROVED PETER W. CHESTER	
APPROVED FOR THE MAY 1981 1981			MAY 1 1985 ·	
ENDING MAI	Fine Instructions on Baseria Side	BUR R	REAU OF LAND MANAGEMENT	

G.C.D. HOBBS OFFICE

MAY 6 1985

RECEIVED