30-041-20524

|                                    | <del></del>  |                         |                      |                   | 5          | 0-07           | , , , , , ,                             |
|------------------------------------|--|-------------------------|----------------------|-------------------|------------|----------------|---|
| NO. OF COPIES RECEIVED             |  |                         | DVATION COUNT        | KUISS             |            | Form C-101     |   |
| DISTRIBUTION                       | NEW  | MEXICO OIL CONSE        | RVATION COMMI        | JOIUN             |            | Revised 1-1-65 |   |
| SANTA FE                           | <u></u>  |                         |                      |                   | Γ          | 5A. Indicate   | Type of Lease                           |
| FILE                               |  |                         |                      |                   |            | STATE          | FEE X                                   |
| U.S.G.S.                           |  |                         |                      |                   | ŀ          | 5. State Oil & | Gas Lease No.                           |
| LAND OFFICE                        |  |                         |                      |                   |            |                |   |
| OPERATOR                           |  |                         |                      |                   | ŀ          | mm             | THIITITITI                              |
|                                    |  |                         |                      |                   |            |                |   |
| APPLICATION                        | FOR PERMIT TO  | DRILL, DEEPEN,          | OR PLUG BAC          | K                 |            | 7. Unit Agree  | ement Name                              |
| la. Type of Work                   |  |                         |                      |                   | 1          | 7. O 1.g       |   |
| DRILL X                            |  | DEEPEN                  | F                    | LUG BA            | ск 🔲 📗     | 8. Farm or Le  | age Name                                |
| b. Type of Well                    |  | DEE! E!! []             | ==                   |                   |            |                |   |
| OIL X GAS WELL                     | OTHER  |                         | SINGLE X             | MULTIF            | NE         | Shell          | Brumfield34                             |
| 2. Name of Operator                | 0111211  |                         |                      |                   |            | 9. Well No.    | **                                      |
| Shell Oil Compa                    | anv  |                         |                      |                   |            |                | -3#                                     |
| 3. Address of Operator             | <u> </u>   |                         |                      |                   |            |                | Pool, or Wildcat                        |
| P. O. Box 991                      | Houston.   | TX 77001                |                      |                   |            | SALE E         | eart Cars                               |
| A 1 of Woli                        | X  | 2310_                   | FEET FROM THE S      | outh              | LINE       |                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 4. Location of Well Unit LETTER    | 1  | :ATED                   |                      |                   |            |                |   |
| AND 1980 FEET FROM T               | THE East LIN   | NE OF SEC. 34           | TWP. 45 RG           | <sub>E.</sub> 34E | NMPM       |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| AND 1980 FEET FROM T               | THE THE STATE OF T | THINING THE             | HIHI                 | IIII              | IIII       | 12. County     |   |
|                                    |  |                         |                      |                   |            | Roosev         | e   t                                   |
|                                    | <i>HHHHH</i>   | <i>HHHHH</i>            | <del>/////////</del> | 7777              | 1111       |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    | 4444444  | <i>HHHHH</i>            | 19. Proposed Dept    | h 19/             | . Formatio | n              | 20. Rotary or C.T.                      |
|                                    |  |                         | 8600'-               | Рe                | nn, P      | reMiss-        | Rotary                                  |
|                                    |  | i & Status Plug. Bond   | 21B. Drilling Cont   |                   |            | 22. Approx     | . Date Work will start                  |
| 21. Elevations (Show whether DF,   |  |                         | Cheroke              |                   |            | 12/2           | 6/79                                    |
| 4330' <sup>+</sup> GR              | В  | lanket                  | Cheroke              | <u>e</u>          |            |                | 97.9                                    |
| 23.                                |  | PROPOSED CASING AI      | ND CEMENT PROG       | RAM               |            |                |   |
|                                    |  |                         |                      |                   | SACKSO     | F CEMENT       | EST. TOP                                |
| SIZE OF HOLE                       | SIZE OF CASING   |                         |                      |                   | 200        |                | surface                                 |
| 17 1/2"                            | 13 3/8"  | 48#                     | 400'±<br>3300'±      |                   |            | est.           | circulate                               |
| 11"                                | 8 5/8"   | 32#                     | 8600'±               |                   |            | est.           | 3000'                                   |
| 7 7/8"                             | 5 1/2"   | 17#                     | 8000 -               |                   | 300        | 630.           | 3000                                    |
|                                    | ļ  | 1                       | 1                    |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
| вор                                | Program Atta   | ached                   |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    | •  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
|                                    |  |                         |                      |                   |            |                |   |
| IN ABOVE SPACE DESCRIBE P          | PARASED PRACRAMIT  | F PROPOSAL IS TO DEEPE  | EN OR PLUG BACK, GIV | E DATA ON         | PRESENT F  | PRODUCTIVE ZON | NE AND PROPOSED NEW PROD                |
| TIVE ZONE. GIVE BLOWDOI FRETER     | , 21.  |                         |                      |                   |            |                |   |
| I hereby certify that the informat | ion above is true and co   | mplete to the best of m | ıy knowledge and be  | lief.             |            |                |   |
|                                    |  |                         |                      |                   |            |                | 10.170                                  |

CONDITIONS OF APPROVAL, IF ANY:

A.J. Fore

MIRERVISOR DISTRIC

Tule Senior Engr. Tech.

DEC 26 1979

12/3/79

MINIMUM BLOWOUT PREVENT EQUIPMENT REQUIREMENTS FOR DEEP ORMAL PRESSURE WELLS

000 psi WP-API Class 3MR-10-SRk.

SPECIFICATIONS FOR WELL NO. Brumfield 1-34 CASING SIZE 13.3/8 - 85/8

Contractor and Operator to furnish items checked (x)

|     |  | Min.   |        | Press.                 | Furnished by |          |
|-----|--|--------|--------|------------------------|--------------|----------|
| No. | Item   | Size   | Туре   | Rating                 | Contr.       | Oper     |
| i   | Flowline   | 8 5/8  | 11     |                        | Х            |          |
| 2   | Fill up Line   | 2      |        | 2000                   | Χ            |          |
| 3   | Drilling Nipple  | 11 3/4 |        |                        | X            |          |
| 4   | Hydril*  | 10     | Shaffe | er<br>_3,0 <u>0</u> 0_ | Χ            |          |
| 5   | Two single or one dual hydraulically operated CIW or Shaffer rams                            | 10"    | LWS    | 3000                   | Х            |          |
| 6   | Drilling spool with  2 "and 3 "min. outlets  | 2      |        | 3000                   | Х            |          |
| 7   | Gate Valve   | 3      | *CIWF  | 3000                   | Χ            |          |
| 8   | Gate Valve<br>Power Operated   | N/A    | *CIWF  |                        |              |          |
| 9   | Line to choke manifold   | 3      |        | 3000                   |              | Х        |
| 10  | Gate Valves  | 2      | *CIWF  | 3000                   |              |          |
| 11  | Check Valve  | 2      | *CIWF  | 3000                   |              |          |
| 12  | " and " outlets in ram. Run kill and choke lines from these outlets. (Alternate to #6 above) | N/     | Ά      |                        |              |          |
| 13  | Valve at roadside on kill line extension   | 2      |        | 3000                   | х            |          |
| 14  | Kill lines to pump<br>manifold and to<br>roadside connection                                 | 2      |        | 3000                   | х            |          |
| 15  | Wear flange or bushing   | 8 5/8  | · *CIW |                        |              | <u> </u> |
| 16  | Casing Spool   | 10     |        | 3000                   |              | X        |
| 17  | Gate Valve   | 2      |        | 3000                   |              | X        |
| _   | Rotating head for air-gas drilling   | N/A    |        |                        |              |          |

