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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                       | 7. Unit Agreement Name                                    |
| 2. Name of Operator<br>Energy Reserves Group, Inc.                                                                                                                                                      | 8. Farm or Lease Name<br>Bledsoe                          |
| 3. Address of Operator<br>P. O. Drawer 2437, Midland, Tx. 79702                                                                                                                                         | 9. Well No.<br>1                                          |
| 4. Location of Well<br>UNIT LETTER <u>H</u> <u>1874</u> FEET FROM THE <u>North</u> LINE AND <u>766</u> FEET FROM<br>THE <u>East</u> LINE. SECTION <u>11</u> TOWNSHIP <u>6-S</u> RANGE <u>33-E</u> NMPM. | 10. Field and Pool, or Whidcat<br>S. Peterson Penn Assoc. |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br>4402.3 GL                                                                                                                                              | 12. County<br>Roosevelt                                   |

|                                                                              |                                           |                                                      |                                                    |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                                    |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                |                                                    |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>      |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>Recompletion</u> <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU PU 2/6/84. Ran cmt. retainer & set @ 7684. Squeeze Granite Wash perms 7695'-7859' w/75 sx. class "H" cmt. Perf Cisco 7577'-79', 7582', 7591', 7600', 7607', 7610', and 7628'-38'. Set baker loc-set packer on 2 3/8" tbg @ 7572'. Acidized 7577'-7638' w/ 4000 gal 15% NeFe acid w/1000 SCF N2/bbl. Preliminary testing for FTP 85# 340 MCFPD w/no liquids.

Rig DN PU 2/12/84

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                              |                                      |                     |
|------------------------------|--------------------------------------|---------------------|
| SIGNED <u>R.L. Robertson</u> | TITLE <u>Production Engineer III</u> | DATE <u>3/27/84</u> |
|------------------------------|--------------------------------------|---------------------|

|                                                                                    |               |                        |
|------------------------------------------------------------------------------------|---------------|------------------------|
| APPROVED BY <u>ORIGINAL SIGNED BY JERRY SEXTON</u><br><u>DISTRICT I SUPERVISOR</u> | TITLE <u></u> | DATE <u>APR 2 1984</u> |
|------------------------------------------------------------------------------------|---------------|------------------------|

CONDITIONS OF APPROVAL, IF ANY:

777

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