

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-041-20536
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name LAMBIRTH
8. Well No. 10
9. Pool name or Wildcat SOUTH PETERSON FUSSELMAN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator E.P. OPERATING COMPANY	
3. Address of Operator 6 DESTA DR., SUITE 5250, MIDLAND, TEXAS 79705-5510	
4. Well Location Unit Letter <u>D</u> : <u>810</u> Feet From The <u>NORTH</u> Line and <u>660</u> Feet From The <u>WEST</u> Line Section <u>31</u> Township <u>5S</u> Range <u>33E</u> NMPM <u>ROOSEVELT</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4384.4' GR.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1). 5-13-92 CIRC. HOLE WITH 10# BRINE WITH 25# SALT GEL PER BBL. @5900'
- (2). 5-13-92 SPOT 20 SXS PLUG @ 3140'
- (3). 5-13-92 CUT 5-1/2" CASING @2032' LAY CASING DOWN.
- (4). 5-13-92 SPOT 50 SXS @2082' WOC TAG @1915'
- (5). 5-14-92 SPOT 40 SXS @1800'
- (6). 5-14-92 SPOT 10 SXS SURF PLUG
- (7). 5-14-92 INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joe Fields TITLE ACQUISITION MANAGER DATE MAY 15, 1992
TYPE OR PRINT NAME JOEY FIELDS TELEPHONE NO. 683/9722

(This space for State Use)

APPROVED BY Jack Griffin TITLE OIL & GAS INSPECTOR DATE DEC 08 '92
CONDITIONS OF APPROVAL, IF ANY: