

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30 041 20543</b>                                                                 |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br><b>Lambirth B</b>                                           |
| 8. Well No.<br><b>1</b>                                                                             |
| 9. Pool name or Wildcat<br><b>Peterson Penn Assoc. South</b>                                        |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                          |
| 2. Name of Operator<br><b>Southwest Royalties Inc.</b>                                                                                                                                                                     |
| 3. Address of Operator<br><b>C/O Box 953 Midland, Tex. 79702</b>                                                                                                                                                           |
| 4. Well Location<br>Unit Letter <b>P</b> : <b>560</b> Feet From The <b>East</b> Line and <b>675</b> Feet From The <b>NORTH</b> Line<br>Section <b>2</b> Township <b>6-S</b> Range <b>33-E</b> NMPM <b>Roosevelt</b> County |

|                                                    |
|----------------------------------------------------|
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) |
|----------------------------------------------------|

|                                                                               |                                                          |
|-------------------------------------------------------------------------------|----------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                          |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                    |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                 |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>         |
| OTHER <input type="checkbox"/>                                                | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>      |
|                                                                               | OTHER: <input type="checkbox"/>                          |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

C.I.B.P. @ 7549' w/ 25 SK. Class 'H' top of Cmt. 7329' Slurry 15.6 #  
Disp. hole w/ 10<sup>th</sup> Brine + 25<sup>th</sup> Salt gel per bbl.  
Cut 5 1/2" CSG. @ 3610'  
Spot 70 SKS. Class H Cmt. @ 3666 - W.O.C. 3 hrs. tag Cmt. top @ 3429'  
Slurry 15.6 - 82.6 Cu. Ft.  
Spot 40 SKS. Class H Cmt. @ 1950' - Slurry 15.6 - 47.2 Cu. Ft.  
10 SK, Class H Cmt. @ Surface w/ Dry hole Marker  
PA Completed 5-13-93

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Raymond Smith TITLE Plugging Supervisor DATE 6-7-93  
TYPE OR PRINT NAME Raymond Smith TELEPHONE NO. 394-2518

This space for State Use)

APPROVED BY Jack Burff OIL & GAS INSPECTOR DATE JUN - 9 1993  
CONDITIONS OF APPROVAL, IF ANY: