

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

FEB 17 1981

1. oil ☒ gas ☐ other ☐

2. NAME OF OPERATOR  
SUNDANCE OIL COMPANY

3. ADDRESS OF OPERATOR  
#910, 1776 Lincoln St., Denver, CO 80203

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1980' FNL, 610' FWL, Unit E  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) SET SURFACE CASING

SUBSEQUENT REPORT OF:

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☐

5. LEASE  
NM-15019

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Cone Federal

9. WELL NO.  
28

10. FIELD OR WILDCAT NAME  
Tomahawk, San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SW NW Section 19, T.7S., R.32E.

12. COUNTY OR PARISH  
Roosevelt

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4392' GL, 4404' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded well at 11:00 p.m. on 2/7/81. Drilled 12 1/4" surface hole to 1746'. Ran 1752' of 24#, 8 5/8" surface casing. Set at 1746'. Cemented w/300 sx. 3% Econolite, 2% gel followed by 200 sx Class C, 2% CaCl<sub>2</sub>. Circulated 70 sx. PD at 7:15 p.m. on 2/8/81. Pressured up to 1000#, did not hole. SI. WOC 12 hrs.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Nolan L. Ashburn TITLE President DATE February 12, 1981

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

FEB 18 1981

\*See Instructions on Reverse Side