## STATE OF NEW MEXICO INERGY AND MINERALS DEPARTMENT

NO OF CO-ITS ACCEPTED		
DISTRIBUTION		
SANTA FE		
FILE		
U.1.0.1.	1	
LAND OFFICE		L
OPERATOR		1

## **CLCONSERVATION DIVISION** P. O. BOX 2088

SANTA FE. NEW MEXICO 87501

Form C-103 Revised 10-1-78

SANTA TE, NEW MEXICO 87301	
FILE	Sa. Indicate Type of Lease
U.S.O.S.	State Foo X
LAND OFFICE	5. State Oil 6 Gas Lease No.
OPERATOR	5, State Oit & Gas Lease No.
CHIERWANTICES AND DEPORTS ON WELLS	
SUNDRY NOTICES AND REPORTS ON WELLS	
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	7, Unit Agreement Name
	7. One Agreement Name
OIL X WELL OTHER-	
Name of Operator	B. Farm or Lease Name
	HOFMAN
SHELL OIL COMPANY	9. Well No.
Address of Operator	
P. O.BOX 991, HOUSTON, TX. 77001	1
. Location of Well (als C	10. Field and Pool, or Wildcat
	WILDCAT
UNIT LETTER L 1980 FEET FROM THE SOUTH LINE AND 600 FEE	TITITITITITITITITITITITITITITITITITITI
10	
THE WEST LINE, SECTION 35 TOWNSHIP 4S RANGE 34E	NMPM.
711	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
4309.0' GR	ROOSEVELT
4309.0 GA	Necesia I
Check Appropriate Box To Indicate Nature of Notice, Report	or Other Data
	DUENT REPORT OF:
NOTICE OF INTENTION TO:	
	¬
PERFORM REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB	X
OTHER	
OTHER	
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inc	cluding estimated date of starting any proposed
work) SEE RULE 1103.	
2011, 332	
4-5-81: Ran 88 jts 3592' of 8 5/8" 32# K55 ST&C casing and cm	t @3580' w/Western
4-5-81; Rail 60 JES 5592 01 0 570 527 R55 5140 Cd 518g and cm	221 ± 3/10 of 19
1500 sx "pay setter light" + 18% salt + 1/4#/sx celos	ear 1 3/10 or 1%
AFHD + 350 sx Class C + 2% CaCl <sub>2</sub> . Floated collar @35	36'. Did not bump
plug, float held OK. Circ 225 sx cmt; 18 1/4 hrs WOC	•
10,	
4-6-81: Tested casing to 1500# for 30 min, hydril 1500# for 1	5 min.
4-6-81: Tested casing to $1500\%$ for 30 min, hydrif 1500% for 1	J
	-
•	
·	
•	
•	
15. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
Supervisor, Regulatory	
A. J. Fore and Permitting	DATE 4-7-81
SICHED WITH	
Jerry School	
Die La Burrie	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
APPROVED BY	DATE
CONDITIONS OF APPROVAL, IF ANYS	
CONDITIONS OF AFFRONCE, IT WITT	

RECEIVED

18. 01 A9A

OIE CONSERVATION BIV.