

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-041-20591
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. L-4401
7. Lease Name or Unit Agreement Name AMOCO STATE
8. Well No. 4
9. Pool name or Wildcat North Peterson Pennsylvanian
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4369.2' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator E.P. OPERATING COMPANY
3. Address of Operator 6 DESTA DRIVE, SUITE 5250 MIDLAND, TEXAS 79705-5510
4. Well Location Unit Letter <u>0</u> : <u>660</u> Feet From The <u>South</u> Line and <u>2130</u> Feet From The <u>East</u> Line Section <u>16</u> Township <u>4 S</u> Range <u>33 E</u> NMPM <u>Roosevelt</u> County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1). 2/21/92 SET 5-1/2" CIBP* 7350' CAP WITH 35' CEMENT.
- (2). 2/24/92 CIRC. HOLE WITH 10# BRINE WITH 25# SAL GEL PER BBL.
- (3). 2/24/92 SPOT 25 SXS PLUG @ 4374-4274'
- (4). CUT 5-1/2" CASING @ 2040' AND DAYDOWN. 2-25-92
- (5). SPOT 65 SXS PLUG @2090' W.O.C. AND TAG PLUG @ 1936' 2/25/92
- (6). CIRC. HOLE WITH 10# BRINE AND WITH 25# SALTGEL PER BBL. 2/25/92
- (7). SPOT 45 SXS PLUG FROM 1770'-1670' 2/25/92
- (8). SPOT 10 SXS PLUG 15' TO SURF. 2/25/92
- (9). INSTALL DRY HOLE MARKER 2/27/92

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joey Fields TITLE AQUISITION MANAGER DATE 2/27/92
TYPE OR PRINT NAME JOEY FIELDS TELEPHONE NO. 915/683/972

(This space for State Use)

APPROVED BY Charlie Lerrin TITLE _____ DATE MAY 12'92
CONDITIONS OF APPROVAL, IF ANY: