Submit 3 Copies to Appropriate District Office

State of New Mexico Ener, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I

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IL CONSERVATION DIVISION	WELL API NO.
P.O. Box 2088 Santa Fe, New Mexico 87504-2088	30-041-20624
	5. Indicate Type of Lease

P.O. Box 1980, Hobbs, NM 88240	Santa Fe, New Mexico 87504-2088		30-041	- 20624	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of I		FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas L		122
(DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVO (FORM C-10	ES AND REPORTS ON WE DISALS TO DRILL OR TO DEEPE DIR. USE "APPLICATION FOR PE 1) FOR SUCH PROPOSALS.)	N OR PLUG BACK TO A	7. Lease Name or U	J	
1. Type of Well: OIL. GAS WELL X WELL	OTHER		ENDEMICON B		
2. Name of Operator			8. Well No.		
COLTER OPERATING, INC.			1		
3. Address of Operator PD Box 7671 H	orseshoe Bay Tx	78654	9. Pool name or Wil		
4. Well Location	Feet From The S	Line and EL	2086 Feet From T	he <u>E</u>	Line
Section 16		r DF, RKB, RT, GR, etc.)		SEVELT	County
		Nature of Nouce, N	SEQUENT RE		
NOTICE OF INTE	[]				
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK		LTERING CASING	[-7
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB			
OTHER:		OTHER:			
12 Describe Proposed or Completed Operation work) SEE RULE 1103. 1. SET CIBP @ 7960', PLUS 2. LOAD HOLE W/ 10# BRINE 3. FREEPOINT 4-1/2" CSG. 4. 25 SX "C" STUB PLUG - 5. 25 SX "C" 4960' - 4860 6. 35 SX "C" 4420' - 4320 7. 50 SX "C" 2068' - 1968 8. 80 SX "C" 404' - 304 9. 10 SX "C" SURFACE 10. CUT OFF WELLHEAD INSTA	35' OF CMT CUT & LAY DOWN @ 55 WOC TAG PLUG LOAD HO ' GLORIETTA ' ANHYDRITE & 8-5/8" ' 13-3/8" SHOE WOC T	OO' EST. LE W/ MUD. SHOE WOC TAG PL AG THE COMMISSION A HOURS PRIOR TO	JUG Must be notifie The beginning	ED 24 E OF	
		PLUGGING OPERATE TO BE APPROVED	ONS FOR THE C	-103 	
I hereby certify that the information above is true an	d complete to the best of my knowledge a				_
SIONATURE Davy M	June 7	mle RIG SUPERIN	TENDENT	date <u>8-4-9</u>	5
TYPE OR PRINT NAME LARRY MURR	AY			TELEPHONE NO. (9	<u>15)6839</u> 7
(This space for State Use)				AHO # A	1005

APPROVED BY -CONDITIONS OF APPROVAL, IF ANY: - TITLE -

_ DATE