

## L CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| Fee Land                                                               |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                 |                                   |                                |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------------------------|
| OIL <input checked="" type="checkbox"/> WELL                                                                                                                                    | GAS <input type="checkbox"/> WELL | OTHER <input type="checkbox"/> | 7. Unit Agreement Name                           |
| Name of Operator<br>Jonas Consultants                                                                                                                                           |                                   |                                | 8. Firm or Lease Name<br>Richardson              |
| Address of Operator<br>P.O. Box 937, Artesia, New Mexico 88210                                                                                                                  |                                   |                                | 9. Well No.<br>#1                                |
| Location of Well                                                                                                                                                                |                                   |                                | 10. Field and Pool, or Subunit<br>North Peterson |
| UNIT LETTER <u>J</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>32</u> TOWNSHIP <u>4S</u> RANGE <u>33E</u> NMPM. |                                   |                                |                                                  |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>4414 GR                                                                                                                        |                                   |                                | 12. County<br>Roosevelt                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

## SUBSEQUENT REPORT OF:

|                                                                 |                                                           |
|-----------------------------------------------------------------|-----------------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>                  |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/>             |
| CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <u>Re-entry</u> <input checked="" type="checkbox"/> |

A. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 11:00 p.m. 11-18-82. Drilled out 9 cement plugs. TD'd 8350' at 5:30 a.m. 11-23-82. Ran 8349' of 5½" 15.50# and 17# casing. Casing set at 8349'. PBTD 8348'.

Cemented as follows: 500 gallons CW7 followed with 50 sxs 85/15 poz plus 6/10 of 1% D-108 plus 3/10 of 1% Tic plus 5#/sx KCL. Tailed in with 160 sxs 50/50 poz plus 6/10 of 1% D-108 plus 3/10 of 1% Tic plus 5#/sx KCL. Plug down at 4:10 a.m. 11-23-82. Moved out rotary tools. WCC. Waiting completion unit.

B. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James R. Jones TITLE Owner DATE 11-26-82

ORIGINAL SIGNED BY

APPROVED BY JERRY SEXTON

TITLE

DATE

CONDITIONS OF DISTRICT 2 SUPP

NOV 29 1982

RECEIVED  
NOV 29 1982  
O.C.D.  
HOBBS OFFICE