| | State of New J | Mexico | | _ |
|--|---|----------------------------------|---|------------------------------|
| Submit 3 Copies to Appropriate District Office | Energ finerals and Natural Resources Department | | | Form C-103 Revised 1-1-89 |
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATI P.O. Box 2 | | WELL API NO. | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexic | | 30-041-20637 5. Indicate Type of Lease | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | | ATE FEE |
| | | | NM 37611 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agr | eement Name |
| 1. Type of Well: OIL WELL GAS WELL | OTHER SWI | D Well | Scott Feder | ral |
| 2. Name of Operator EP Operating Company, | Ltd. | | 8. Well No. #2 300 | |
| 3. Address of Operator | 250 Mill 1 my 70 | | 9. Pool name or Wildcat | |
| 6 Desta Drive, Suite 5 | 250, Midland, TX /9, | /05-5510 | North Peterson | n |
| Unit Letter : 660 | Feet From The North | Line and | Feet From The | East Line |
| Section 20 | | | NMPM Rooseve | elt County |
| | 10. Elevation (Show wheth 4410.5' | • | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| | | REMEDIAL WORK | | |
| | CHANGE PLANS | COMMENCE DRILLING | OPNS. DPLUG A | |
| PULL OR ALTER CASING | | | | |
| OTHER: | | OTHER: Repair | Tubing Leak | X |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | |
| Work performed from 10/13/92 to 10/14/92: | | | | |
| Pulled out of hole w/tubing and packer. Found hole in collar 219 joints down and hole in tubing 232 joints down. Laid down 20 joints tubing w/bad pins. Ran back in hole w/tubing and packer testing to 5000# above the slips. Landed packer in 18 points compression w/top of packer at 8656'. Pressure tested packer and casing to 500# for 15 mins., held good. Returned well to normal operations. | | | | |
| I hereby certify that the information above is true a SIGNATURE A. D. Acet TYPE OR PRINT NAME (This space for State Use) | | nd bedief. THE Production Sup | | 10/16/92 Home No. |
| | CORD ONLY | πε | DATE | , , |
| | | | | |

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Orig to Bannie 10-19-42